

# DENVER CONSISTORY



VALLEY OF DENVER, ORIENT OF COLORADO

## **38<sup>th</sup> REUNION CLASS CELEBRATING THE 150 YEARS OF COLORADO MASONRY**



**May 12<sup>th</sup> , 13<sup>th</sup> , & 14<sup>th</sup> , 2011**

1370 GRANT STREET, DENVER, CO 80203-2347  
303-861-4261 1-877-861-2123  
FAX: 303-861-4269

E-MAIL: [denverconsistory@denverconsistory.org](mailto:denverconsistory@denverconsistory.org)  
WEBPAGE: <http://www.denverconsistory.org>

## OUR SCOTTISH RITE REUNION

A Scottish Rite Reunion is exactly what the term implies. It is a reuniting of the membership after a period of separation. It is a homecoming get-together of the Brethren in a continuing fellowship of the Fraternity. The days of the Reunion are rich in a comradeship among those of like mind and purpose. Here we recognize stability and strength, and feel proud to be a part of a program of such magnitude and worth. Within this fellowship, the horizons of our lives are lifted. You are urged to attend the Reunion and break bread and meet in fellowship with your Brethren.

## AREA PARKING

The parking garage south of the Building is open for parking to members and candidates during Reunions and Denver Consistory Stated Meetings only. **Parking for the Reunion is any space in the garage.** For Stated Meetings you may only park in the basement, 2<sup>nd</sup> and 3<sup>rd</sup> floors. Do not park in any space that has a RESERVED tag on it. You will also need a cream or yellow colored **Consistory Parking** sign placed on the dashboard of your vehicle at all times when parking in the garage. Any vehicle without the cream or yellow colored paper on the dashboard or Consistory decal on your windshield will be ticketed. This will be the only available free parking.

### DENVER CONSISTORY

1370 Grant Street  
Denver, Colorado 80203

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## INVITATION

To All Brethren of the Ancient and Accepted Scottish Rite of Freemasonry Everywhere.  
Greetings and Welcome to the

## SPRING REUNION

FOR THE Ancient and Accepted Scottish Rite of Freemasonry, Valley of Denver, Orient of Colorado

**Thursday thru Saturday**

**May 12 - 14, 2011**

We present our Fraternal Greetings, and trust it may be our pleasure to welcome you to this occasion.  
Cordially and fraternally,

### VENERABLE MASTER

Stephen H. Jaouen, 32° KCCH

### WISE MASTER

Michael P. Rowan, 32° KCCH

### COMMANDER

Steven L. Hubbard, 32° KCCH

### MASTER OF KADOSH

Robin B. Knox, 32° KCCH

## ALLEGIANCE

The Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and yield allegiance to the **SUPREME COUNCIL** (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty-Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America

### Ronald A. Seale, 33°

Sovereign Grand Commander, Supreme Council  
Washington, DC

### John E. Moyers, 33°

Grand Secretary General, Washington, DC  
Sovereign Grand Inspector General in Kentucky

### Stephen M. Munsinger, 33°

Sovereign Grand Inspector General in Colorado



**Ronald A. Seale, 33°**  
**Sovereign Grand Commander,**  
**Washington, DC**



**ILLUSTRIOUS AND MOST WORSHIPFUL**  
**Stephen M. Munsinger, 33° ACTIVE,**  
**Sovereign Grand Inspector General**  
**in Colorado**



**Ben M. Crossno, 33°  
Orient Representative of the  
S.G.I.G. in Colorado**



**DAVID W. POWELL, 33°  
Personal Representative of the  
S.G.I.G. in Colorado  
for Denver Consistory**



**GRAND MASTER  
Of the Most Worshipful Grand Lodge of Colorado  
John V. Egan, III  
Most Worshipful Grand Master**

**THIRTY-THIRD DEGREE  
INSPECTORS GENERAL HONORARY**

Stephen M. Munsinger, 33°  
Coroneted November 27, 1993  
S.G.I.G. in Colorado October 4, 2005

Lee E Schlessman, GC	Nov.27, 1971	Donald R Douglass	Nov.17, 2001
Jack A Gray	Nov.29, 1975	Marion F Sanders	Nov.17, 2001
William O Schurr	Nov.28, 1981	Robert D Elsloo	Nov.22, 2003
Grayson E Puett	Oct.21, 1985	Jerry L Fenimore	Nov.22, 2003
James E Duncan	Nov.30, 1985	Thomas G Frerich	Nov.22, 2003
William D Hewit	Nov.28, 1987	Joe E Kier	Nov.22, 2003
John H Buchanan	Nov.25, 1989	William C Klatil	Nov.22, 2003
Norman L Hoff	Nov.25, 1989	Walter H Martin	Nov.22, 2003
Anthony N Flasco	Oct.22, 1991	Richard W Mitchell	Nov.22, 2003
Gerald A Ford	Oct.22, 1991	James T Preston, Sr	Nov.22, 2003
Arthur J Carlson	Nov.30, 1991	Matthew A Raia	Nov.22, 2003
Dwight D Huffer	Nov.30, 1991	R Gerald Screws	Nov.22, 2003
David M Naiman	Nov.30, 1991	James L Smith	Nov.22, 2003
Robert L Bartholic	Nov.27, 1993	P. Gregory LaFavor	Oct. 4, 2005
Howard R Caldwell	Nov.27, 1993	Richard W Schmidt	Oct. 4, 2005
Thomas W Keffeler	Nov.27, 1993	John A Johnson	Oct.29, 2005
R Keith Milheim	Nov.27, 1993	Robert H Arnett, Sr.	Nov.19, 2005
<b>Stephen M Munsinger</b>	<b>Nov.27, 1993</b>	James C Bobick	Nov.19, 2005
David W Powell	Nov.27, 1993	Harvey W Bowser	Nov.19, 2005
Thomas L Redditt, Sr.	Nov.27, 1993	Phillip L Coomber	Nov.19, 2005
James W Aycock, Jr	Nov.18, 1995	John E Denton	Nov.19, 2005
Donald L Emarine	Nov.18, 1995	David L Fishman	Nov.19, 2005
Dennis L Harris	Nov.18, 1995	Warren L Glover	Nov.19, 2005
Michael E Hessel	Nov.18, 1995	John L Harper	Nov.19, 2005
John S Russell	Nov.18, 1995	Robert P Horen	Nov.19, 2005
James C Callahan	Oct. 7, 1997	Paul R Whannel	Nov.19, 2005
Donald F Schultz	Nov.15, 1997	Wayne G Arner	Aug.28, 2007
Robert W Applegate	Oct. 5, 1999	Gilbert W Carlton, Jr.	Aug.28, 2007
Donald W Cox	Nov.27, 1999	E Michael Connely	Aug.28, 2007
Claud E Dutro	Nov.27, 1999	David L Dorn	Aug.28, 2007
Marvin A Feldman	Nov.27, 1999	James G Berardino	Sept.29, 2007
James L Harris	Nov.27, 1999	Robert W Gregory	Sept.29, 2007
Vernon B Ingraham, GC	Nov.27, 1999	M Edward Johnson	Sept.29, 2007
Charles G Johnson	Nov.27, 1999	U Dean Mathena, Jr.	Sept.29, 2007
Michael L Kelly	Nov.27, 1999	Eddie L McGrady	Sept.29, 2007
Paul T McCabe	Nov.27, 1999	Charles F Shaeffer	Sept.29, 2007
Daniel G Taylor	Nov.27, 1999	Lincoln C Soule	Sept.29, 2007
David J Thomas	Nov.27, 1999	Ikey Starks	Sept.29, 2007
John V Egan, III	Dec. 5, 2000	Gerald A Teter	Sept.29, 2007
Lynden P Bridges	Oct. 3, 2001	Norman C Wright	Sept.29, 2007
James W Glasscock	Oct. 3, 2001	David D Swift	Oct.6, 2009
Robert C Haas	Oct. 3, 2001	Ronald D Birely	Oct.31, 2009
Delbert J Militare	Oct. 3, 2001	Burney W Brandel	Oct.31, 2009
Phillip A Moran	Oct. 3, 2001	Richard G Frohlick	Oct.31, 2009
Grover L Sardeson	Oct. 3, 2001	Jack A Harlan	Oct.31, 2009
Victor G Sestokas, Sr.	Oct. 3, 2001	Thomas R Magnuson	Oct.31, 2009
William E Wood	Oct. 3, 2001	John A Moreno	Oct.31, 2009
Edward L Zorn	Oct. 3, 2001	Richard L Rosenbaum	Oct.31, 2009
Milton Brandwein	Nov.17, 2001	Mel W Thompson	Oct.31, 2009

**DENVER CONSISTORY**  
**Knights Commander of the Court of Honor**

Franklin Baumgartner	Oct. 3, 1967	Loren R Ginsburg	Oct. 3, 2001
Robert S Wham	Oct. 3, 1967	Wilfred L Kershaw	Oct. 3, 2001
Jon D Boltz	Oct.18, 1971	James S Tye	Oct. 3, 2001
Stanley W Henson, Jr.	Oct.18, 1971	Aristedes Zavaras	Oct. 3, 2001
Theodore P Rinker	Oct.18, 1971	Lyle D Adams	Nov 22, 2003
Leslie L Cottrell	Oct.20, 1975	Andrew A Anderson	Nov 22, 2003
Fred A Hubbs, Jr.	Oct.17, 1977	H Gordon Bevill	Nov 22, 2003
Alvin M Murphy	Oct.17, 1977	Wesley L Campbell	Nov 22, 2003
Jack I Paap	Oct.17, 1977	David J Cox	Nov 22, 2003
Donald A Rizer	Oct.17, 1977	James E Hickman	Nov 22, 2003
Jack Stubbs	Oct.17, 1977	Richard P Jasper	Nov 22, 2003
Myrle K Wise	Oct.17, 1977	Donald D Jones	Nov 22, 2003
John M Bron	Oct.15, 1979	Donald D Kammerzell	Nov 22, 2003
Wayne E Corley	Oct.15, 1979	James C Rouse	Nov 22, 2003
Marvin Sellinghausen	Oct.15, 1979	Wallace A Techentien	Nov 22, 2003
Robert M Burgess	Oct.19, 1981	Kurt P Larson	Nov. 8, 2003
George Moshinsky	Oct.19, 1981	Todd W Kissam	Oct. 3, 2005
Dale H Young	Oct.19, 1981	Scott A Anderson	Nov 19, 2005
Gordon A Ledford	Oct.17, 1983	Ronald L Bush	Nov 19, 2005
Frank H Weick	Oct.17, 1983	Ashley S Buss	Nov 19, 2005
A M Coren	Oct.21, 1985	Clarence C Cox	Nov 19, 2005
Billie M Greene	Oct.21, 1985	Jerral L Danford	Nov 19, 2005
Glen E Hamlyn	Oct.21, 1985	Helmet W Fritz	Nov 19, 2005
Tim I Miller, Jr.	Oct.21, 1985	James H Harris	Nov 19, 2005
Richard D Coburn	Oct.19, 1987	Steven L Hubbard	Nov 19, 2005
Glenn M Hooper	Oct.19, 1987	Robert D Hurrell	Nov 19, 2005
Gerald L Riedel	Oct.19, 1987	Stephen H Jaouen	Nov 19, 2005
Ivan L Dazey	Oct.16, 1989	William J Jervis	Nov 19, 2005
Gordon G Goff	Oct.21, 1991	Jerome A Lau	Nov 19, 2005
Willis J Griffiee	Oct.21, 1991	DeVerne C Lehman	Nov 19, 2005
Mark G Mueller, Jr.	Oct.21, 1991	Everitt N McMullin	Nov 19, 2005
William A Stern	Oct.21, 1991	Marvin L Meyers	Nov 19, 2005
Richard D Hays	Oct.18, 1993	J Randy Penn	Nov 19, 2005
Marvin L Salmans	Oct.18, 1993	Douglas Peterson	Nov 19, 2005
J Patrick Sweet	Oct.18, 1993	Donald D Phelps	Nov 19, 2005
C Ray Curry	Oct. 9, 1995	Jon A Robison	Nov 19, 2005
L Lee Farmer	Oct. 9, 1995	Charles A Roessler	Nov 19, 2005
Charles D Petersen	Oct. 9, 1995	Robert L Sage	Nov 19, 2005
Thomas E Rainbolt	Oct. 9, 1995	John A Sells, III	Nov 19, 2005
D Donald Schoemaker	Oct. 9, 1995	Jack M Shepard	Nov 19, 2005
William M Young	Oct. 9, 1995	Dana A Speaks	Nov 19, 2005
Richard H Karns	Oct. 6, 1997	R Roger Stene	Nov 19, 2005
Gerald F Baker	Oct. 4, 1999	C Robert Travis	Nov 19, 2005
Thomas B Coberly	Oct. 4, 1999	William J Viner	Nov.11, 2005
G Robert Dinkel	Oct. 4, 1999	Ricky L Benish	Sept.29, 2007
James L Gladney	Oct. 4, 1999	Robert A Brewer	Sept.29, 2007
Lester E Jones	Oct. 4, 1999	James D Brigman	Sept.29, 2007
Thomas M Loughlin	Oct. 4, 1999	Ernest G Clore	Sept.29, 2007
Richard L Mammenga	Oct. 4, 1999	Richard A Cook	Sept.29, 2007
Royal R Maxwell	Oct. 4, 1999	James P Freed	Sept.29, 2007
Morton S Perotin	Oct. 4, 1999	John W Gay II	Sept.29, 2007
Samuel N. Weigle	Oct. 4, 1999	Timothy W Hogan	Sept.29, 2007
William J Elswick	Oct. 3, 2001	D Wayne King	Sept.29, 2007
William MJ Feldman	Oct. 3, 2001	Robin B Knox	Sept.29, 2007

**DENVER CONSISTORY**  
**Knights Commander of the Court of Honor**

Calvin O Lapuyade	Sept.29, 2007	Victor E Carlock	Oct.31, 2009
Donald T Marshall	Sept.29, 2007	Earl C Craddock Jr.	Oct.31, 2009
Alexander J McIntosh	Sept.29, 2007	David J Day	Oct.31, 2009
William R Mitchell	Sept.29, 2007	Charles F Fraley	Oct.31, 2009
Robert F Perrin III	Sept.29, 2007	Jaime F Gatseos	Oct.31, 2009
David Peterson	Sept.29, 2007	William A Hickey III	Oct.31, 2009
Fred Runyan III	Sept.29, 2007	Timothy A Johansson	Oct.31, 2009
Michael G Severe	Sept.29, 2007	Alan L Langfeld	Oct.31, 2009
James H Stewart	Sept.29, 2007	John H Mai	Oct.31, 2009
Thomas M Thompson	Sept.29, 2007	Norman L O'Kelly	Oct.31, 2009
Gerald R Thorndyke	Sept.29, 2007	Kenneth W Pearce	Oct.31, 2009
John P Trainor	Sept.29, 2007	John H Peck	Oct.31, 2009
Alfred C Ulibarri	Sept.29, 2007	James T Preston Jr.	Oct.31, 2009
John A Warren	Sept.29, 2007	Michael P Rowan	Oct.31, 2009
Wayne A Wells	Sept.29, 2007	James W Schneider	Oct.31, 2009
Sidney C Wright	Sept.29, 2007	Ted M Snook	Oct.31, 2009
Milton E Bonham	Oct.31, 2009	Richard W Spoor	Oct.31, 2009
Sean J Carey	Oct.31, 2009	George VanTrump Jr.	Oct.31, 2009
		W Scott Webster	Oct.31, 2009



**FROM THE DESK OF YOUR SECRETARY...**



Claud E. Dutro, 33°  
1370 Grant Street  
Denver Colorado  
303-861-4261  
1-877-861-2123

E-mail - denverconsistory@denverconsistory.org  
FAX 303-861-4269

Welcome! We hope that you will get everything out of the degrees that you anticipated. Please return again and again to see the degrees and to take an active part in your Scottish Rite. Our Degree Teams have worked hard to make these Degrees as inspiring and meaningful as possible and sincerely hope that our great fraternity is as important to you as it is to us.

**TO ALL BRETHREN**

Schedule of Fees and Dues for the Scottish Rite Bodies in Denver, Colorado are:

	<u>Fees</u>	<u>Dues</u>
Lodge of Perfection--4°-14°.....	\$130.00	\$ 65.00
Chapter of Rose Croix--15°-18°.....	40.00	5.00
Council of Kadosh--19°-30°.....	40.00	5.00
Consistory--31°-32°.....	40.00	5.00
Total for All Bodies.....	\$250.00	\$ 80.00

**CHANGE OF ADDRESS**--Please notify the Secretary's office of any change in your address to ensure prompt receipt of the **Scottish Rite Journal** and the **Rite Works**.

**SUSPENSION IN YOUR SYMBOLIC LODGE**--If a member loses his membership in his Symbolic Lodge, for any cause, he automatically loses his membership in the Scottish Rite Bodies.

**CARD FOR VISITATION**

The Statutes of the Supreme Council provide that no Brother of this jurisdiction shall be permitted to visit or attend his own or any Subordinate Body of this Rite unless he is in possession of an identification card which is issued as a receipt of dues by the Supreme Council through the Secretaries of the Subordinate Bodies. This card must bear the calendar year, and also the signature of the member. This card will entitle you admission to any Body of the Scottish Rite under the jurisdiction of the Supreme Council of the Southern Jurisdiction of the United States of America.

**EXECUTIVE COMMITTEE**

David W. Powell, 33°, *Personal Representative*  
 Claud E. Dutro, 33°, *Secretary*  
 William C. Klatil, 33°  
 Jerry L. Fenimore, 33°  
 Walter H. Martin, 33°  
 Robert L. Bartholic, 33°  
 Richard W. Schmidt, 33°

**SCOTTISH RITE FOUNDATION**

Stephen M. Munsinger, 33°, *President*  
 Vernon B. Ingraham, 33° GC, *Exec Secretary*  
 Lee E. Schlessman, 33° GC, *Treasurer*  
 Thomas R. Magnuson, 33°  
 Gerald A. Ford, 33°  
 Richard G. Frohlick, 33°  
 Karl J. Hinkle, 33°, *Southern CO Consistory*  
 John W. Groves, 33°, *Grand Junction Consistory*

**SCOTTISH RITE FOUNDATION APPRAISAL COMMITTEE**

John W. Gay, II, 32° KCCH, 2009 - 2011  
 Ronald D. Birely, 33°, 2010 – 2012  
 James H. Harris, 32° KCCH, 2011 - 2013  
 Robert W. Gregory, 33°, 2005-2011 (Ft Collins)  
 Wayne R. Davis, 32°, 2006-2012 (Ft Collins)

**SCOTTISH RITE CATHEDRAL ASSOCIATION**

Eddie L. McGrady, 33°, *President*  
 David D. Swift, 33°, *Vice President*  
 Claud E. Dutro, 33°, *Secretary/Treasurer*  
 Robert W. Applegate, 33°  
 Charles F. Fraley, 32° KCCH  
 Stephen H. Jaouen, 32° KCCH  
 John H. Mai, 32° KCCH  
 James T. Preston, Sr., 33°

**SRP INCORPORATED**

Robert P. Horen, 33°, *President*  
 Edward L. Zorn, 33°, *Vice President*  
 Claud E. Dutro, 33°, *Secretary/Treasurer*  
 Jerry L. Fenimore, 33°  
 Richard W. Schmidt, 33°

**SCOTTISH RITE MASONIC CENTER**

James C. Bobick, 33°, *President*  
 Wayne G. Arner, 33°, *Vice President*  
 Claud E. Dutro, 33°, *Secretary*  
 Donald L. Emarine, 33°, *Treasurer*  
 John W. Gay, II, 32° KCCH  
 David W. Powell, 33°  
 Stephen M. Munsinger, 33°, SGIG

**FINANCE COMMITTEE**

Wayne G. Arner, 33°, *Chairman*  
 Claud E. Dutro, 33°, *Secretary*  
 Robert C. Haas, 33°  
 Stephen H. Jaouen, 32° KCCH  
 Robert F (Trey) Perrin, III, 32° KCCH  
 Richard H. Karns, 32° KCCH  
 Donald L. Emarine, 33°, *Treasurer*  
 Donald F. Schultz, 33°, *Chairman Emeritus*

**FOOD SERVICE**

John (Jack) E. Denton, 33°, *Chairman*  
 Walter H. Martin, 33°  
 J. Randy Penn, 32° KCCH  
 Robert F. Perrin, III, 32° KCCH  
 John E. Thompson, 32°

**VISITATION AND BROTHERHOOD COMMITTEE**

John (Jack) Denton, 33°, *Chairman*  
 Frank Barone, 32°  
 John Francis, 32°  
 M. Edward Johnson, 33°  
 Walter H. Martin, 33°  
 Robert F. Perrin III, 32° KCCH  
 Robert D. Schimpf, 32°

**KNIGHTS OF ST ANDREW**

Venerable Master..... Robert A. Salazar, 32°  
 Senior Warden.....Eric W. Mc Bride, 32°  
 Junior Warden..... Charles "Lou" Martell, 32°  
 Secretary/Treasurer..... Mark W. Ralston 32°

**PHOTOGRAPHY COMMITTEE**

John Moreno, 33°, *Chairman*  
 Jack I. Burns, 32°  
 Michael D. Moore, 32°  
 J. Randy Penn, 32° KCCH  
 Charles A. Roessler, 32° KCCH

**TILING COMMITTEE**

Robert L. Sage, 32° KCCH, *Tiler*  
 Victor E. Carlock, 32° KCCH  
 William R. Mitchell, 32° KCCH  
 Robert D. Schimpf, 32°  
 Mel W. Thompson, 33°  
 Barry H. Watson, 32°  
 Earnest O. West, 32°

**PUBLIC SCHOOL COMMITTEE**

Burney W. Brandel, 33°, *Chairman*  
 James C. Bobick, 33°  
 Ashley S. Buss, 32° KCCH  
 Vernon Ingraham, 33°, GC  
 Jack M. Shepard, 32° KCCH

**LIBRARY COMMITTEE**

Joe E. Kier, 33°, *Chairman*  
 Gerald F. Baker, 32° KCCH  
 James C. Bobick, 33°  
 William C. DeVoe, 32°  
 Loran S. Frazier, 32°



Thomas G. Frerichs, 33°  
 Thomas W. Keffeler, 33°  
 Grover L. Sardeson, 33°

**WEBMASTER**

Ashley S. Buss, 32° KCCH  
 Robert G. Omer, 32°

**MEMBERSHIP COUNCIL****Lodge Ambassador Committee**

John A. Moreno, 33°, *Chairman*  
 R. Gregory Starr, 32°, *Assistant*

**Masonic Family Ambassador Committee**

Clarence C. Cox, 32° KCCH, *Chairman*

**Masonic Youth Group Ambassador Committee**

Walter H. Martin, 33°

**Member Retention Committee**

J. Randy Penn, 32° KCCH, *Chairman*

**Mentors Committee**

John W. Gay, II, 32° KCCH, *Chairman*

**Program & Speakers Bureau Committee**

Jack I. Burns, 32°, *Chairman*

**Public Relations Committee**

Emit J. Hurdelbrink, 32°, *Chairman*

**Research & Education Committee**

Michael D. Moore, 32°, *Chairman*

**Sojourner Contact Committee**

Michael P. Rowan, 32° KCCH, *Chairman*

**ROSE CROIX FUNERAL TEAM**

John H. Buchanan, 33°, *Chairman*

Jerry L. Fenimore, 33°

Gerald A. Ford, 33°

Robert C. Haas, 33°

Jack A. Harlan, 33°

M. Edward Johnson, 33°

Richard W. Mitchell, 33°

J. Randy Penn, 32° KCCH

Matthew A. Raia, 33°

Robert L. Sage, 32° KCCH

R. Gerald Screws, 33°

Roy A. Snyder, 32°

John A. Warren, 32° KCCH

## 38<sup>th</sup> Reunion – May 12<sup>th</sup> – 14<sup>nd</sup>, 2011

### Thursday, May 12, 2011

7:30 A.M.-Registration  
8:00 A.M.-Welcome and Introductions by Class Director  
8:20 A.M.-Prologue and Introduction to degrees by Director General  
8:35 A.M.-Class Directors/Classroom Instruction  
8:45 A.M. – **Exemplify 4°** - James C. Bobick, 33°  
9:20 A.M. – Introduce Grand Master and Grand Lodge Officers  
    Grand Masters Address  
9:45 A.M. – Class Directors/Classroom Instruction  
10:05 A.M. – **Exemplify 5°** - Wallace A. Techentien, 32° KCCH  
10:40 A.M. – Break  
10:55 A.M. – Colorado Historical Presentation  
11:00 A.M. – **Exemplify 6°** - L. Bryant Harris, 32°  
11:20 A.M. – **Exemplify 7°** - Bruce A. Evans, 32°  
11:40 A.M. – Class Directors/Classroom Instruction  
11:55 A.M. – **Exemplify 8°** - Michael D. Moore, 32°  
12:20 P.M. – 8° Instruction – Michael D. Moore, 32°  
12:30 P.M. – Lunch  
1:25 P.M. – Class reconvenes  
1:30 P.M. – Colorado Historical Presentation  
1:35 P.M. – Doc Powell and the Costume Committee  
1:50 P.M. – **Communicate - 9° & 10°** - J. Randy Penn, 32° KCCH  
2:03 P.M. – **Communicate - 11°** - David Peterson, 32° KCCH  
2:08 P.M. – Secretary's Presentation  
2:40 P.M. – **Communicate - 12°** - Robert W. Juchem, 32°  
2:45 P.M. – **Exemplify 14°** - Tim Hogan, 32° KCCH  
3:35 P.M. – **Communicate - 13°** - Neil T. Beaty, 32°  
3:40 P.M. – Break  
3:55 P.M. – **Communicate - 15°** - Robin B. Knox, 32° KCCH  
4:00 P.M. – **Communicate - 16°** - John A. Warren, 32° KCCH  
4:05 P.M. – **Exemplify 17°** - Douglas C. Pew, 32°  
4:45 P.M. – Walt Martin/Jim Preston-Stage/Properties Committee  
4:55 P.M. – Classroom closing Instruction - Adjourn

### Friday, May 13, 2011

7:30 A.M. – Class Convenes/ Class Instruction  
8:00 A.M. – **Exemplify First Section - 18°** - Christopher H. Staton, 32° & Kent B. Burns, 32°  
8:30 A.M. – Classroom Instruction for the 18°  
8:40 A.M. – **Exemplify Second Section – 18°** - Christopher H. Staton, 32° & L. Bryant Harris, 32°  
9:15 A.M. – 18° Discussion – Chris Staton, 32°, Director  
9:25 A.M. – Colorado Historical Presentation  
9:30 A.M. – Break  
9:50 A.M. – Class Instruction/Class Committee Meeting  
10:20 P.M. – **Exemplify 19°** - DJ Cox, 32° KCCH

10:55 A.M. – Don Marshall/Jerry Lau – Audio/Visual Team  
11:05 A.M. - **Communicate – 20°**  
11:15 P.M. - **Communicate - 21°** - Wayne G. Arner, 33°  
11:20 A.M. – Colorado Historical Presentation  
11:25 P.M. – Class Directors/Classroom Instruction  
11:35 A.M. – Lunch  
12:30 P.M. – Class Reconvenes  
12:35 P.M. – **Exemplify 22°** - John H. Buchanan, 33° / Marvin A. Feldman, 33°  
1:25 P.M. – Class Directors/Classroom Instruction  
1:35 P.M. - Wes Campbell and Makeup Team  
1:45 P.M. - **Communicate - 23°** - Jack A. Harlan, 33°  
1:50 P.M. - **Communicate -24°** - Aaron J. Klostermeyer, 32°  
1:55 P.M. - Break  
2:10 P.M. – **Exemplify 27°** - Norman L. Wright, 33°  
3:05 P.M. - **Communicate -25°** - Ricky J. Haskell, 32°  
3:10 P.M. - **Communicate – 26°** - Duke B. O’Neil, 32°  
3:15 P.M. – Class Directors/Classroom Instruction  
3:35 P.M. – **Exemplify 28°** - Grover L. Sardeson, 33°  
4:45 P.M. – 28° discussion – Grover Sardeson, 33°, Director  
4:55 P.M. – Break  
6:30 P.M. – Dinner honoring the 38<sup>th</sup> Class  
7:20 P.M. – 50 Year Awards  
7:30 P.M. - Knights of St Andrew – Public Knighting  
8:00 P.M. – Scottish Rite Foundation  
8:45 P.M. - Adjourn

### **Saturday, May 14, 2011**

7:30 A.M. – Class Convenes  
8:00 A.M. – **Communicate 29°** - Kent B Burns, 32°  
8:10 A.M. - Class Address by SGIG and Class Picture/Break  
9:20 A.M. – **Exemplify 30° - 1<sup>st</sup> Apartment**, Charles G. Johnson, 33°  
9:38 A.M. – **Exemplify 30° - 2<sup>nd</sup> Apartment**, Heath B. Firestone, 32°  
9:53 A.M. – **Exemplify 30° - 3<sup>rd</sup> Apartment**, Jack D. White, 32°  
10:08 A.M. – Break  
10:18 A.M. – Class Directors/Classroom Instruction  
10:33 A.M. – Colorado Historical Presentation  
10:40 A.M. – **Exemplify 30° - 4<sup>th</sup> Apartment**, M. Edward Johnson, 33°  
11:05 A.M. – Lunch  
12:00 P.M. – Class Reconvenes  
12:05 P.M. – **Exemplify 31°** - Joe E. Kier, 33°  
1:05 P.M. – Class Directors/Classroom Instruction/Break  
1:30 P.M. – **Exemplify 32° - 1<sup>st</sup> Section**, John H. Buchanan, 33°  
2:18 P.M. – Classroom Directors/Classroom Instruction  
2:45 P.M. – **Exemplify 32° - 2<sup>nd</sup> Section**, John H. Buchanan, 33°  
3:37 P.M. – Patriotic Poem – John H. Buchanan, 33°  
3:42 P.M. – Closing Ceremony

## DEGREE COUNCIL



**Ronald D. Birely, 33°, *Director General***



**Alfred C. Ulibarri, 32° KCCH,  
*Assistant Director General***

### AUDIO/VISUAL COMMITTEE



**Donald T. Marshall, 32° KCCH, *Chairman*  
*Lighting Manager***



**Jerome A. Lau, 32° KCCH,  
*Audio Manager***



**Jon A. Robison, 32° KCCH,  
*Video Manager***

Jarrold N. Abel, 32°  
Lester L. Bartlett, 32°  
John Peck, 32° KCCH  
David Peterson, 32° KCCH  
Ronnie W. Pitcock, 32°  
James W. Schneider, 32° KCCH  
Charles D. Stevens, 32°  
A. Todd Sumpter, 32°  
Victor L. Turner, 32°  
William E. Wood, 33°, *Lighting Manager Emeritus*

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Donald W. Cox, 33°  
Alan L. Langfeldt, 32° KCCH  
Rodger L. Peabody, 32°  
David C. Pierce, 32°  
John E. Wiggins, 32°

### CLASS COMMITTEE



**Gerald A. Ford, 33°, *Chairman***

**Helmut W. Fritz, 32° KCCH, *Assistant***

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John W. Gay, II, 32° KCCH  
Theodore S. Jones, 32°  
Alan L. Langfeldt, 32° KCCH  
Michael D. Moore, 32°  
Michael J. Scott, 32°  
Richard D. Silver, 32°  
James H. Stewart, 32° KCCH  
Daniel G. Taylor, 33°

## COSTUMES COMMITTEE



**David W. Powell, 33°, Chairman**  
**Robert P. Horen, 33°, Vice Chairman**  
**Donald W. Cox, 33°, Vice Chairman**  
**Donald L. Emarine, 33°, Vice Chairman**

Andrew A. Anderson, 32° KCCH  
 David E. Bonham, 32°  
 Harvey W. Bowser, 33°  
 Burney W. Brandel, 33°  
 Peter J. DeLaurier, 32°  
 Garland R. Dickinson, 32°  
 G. Robert Dinkel, 32° KCCH  
 James P. Earhart, 32°  
 Bruce A. Evans, 32°  
 Steven L. Hubbard, 32° KCCH  
 Stephen H. Jaouen, 32° KCCH  
 Richard P. Jasper, 32° KCCH  
 G. Brian Johnson, 32°  
 Richard H. Karns, 32° KCCH  
 Thomas E. Kirkham, 32°  
 Darren R. Klinefelter, 32°  
 DeVerne C. Lehman, 32° KCCH  
 Richard L. Mammenga, 32° KCCH  
 Mark W. Ralston, 32°  
 Edward O. Rendon, 32°  
 Michael P. Rowan, 32° KCCH  
 David R. Schwaab, 32°  
 David D. Swift, 33°  
 Douglas R. Turner, 32°  
 Paul R. Whannel, 33°  
 Samuel L. Wittner, 32°  
 Loran S. Frazier, 32°, Honorary

## MAKEUP COMMITTEE



**Wesley L. Campbell, 32° KCCH, Chairman**  
**Jack A. Harlan, 33°, Assistant**  
 Donald D. Jones, 32° KCCH

Richard W. Mitchell, 33°  
 Charles A. Roessler, 32° KCCH  
 Jack D. White, 32°

## MUSIC COMMITTEE



**Marvin A. Feldman, 33°, Director**  
 William K. Myers, 32°, *Musician*  
 Charles F. Shaeffer, 33°, *Musician*  
 Scott A. Anderson, 32° KCCH  
 James D. Brigman, 32° KCCH  
 Ronald L. Bush, 32° KCCH  
 David J. Day, 32° KCCH  
 James W. Glasscock, 33°  
 Greg R. Hale, 32°  
 Aaron J. Klostermeyer, 32°  
 Robin B. Knox, 32° KCCH  
 R. Dale Mason, 32°  
 R. Keith Milheim, 33°  
 Donald A. Mobley, 32°  
 Darrell J. Noble, 32°  
 J. Randy Penn, 32° KCCH  
 Donald D. Phelps, 32° KCCH  
 John S. Russell, 33°  
 Richard D. Silver, 32°  
 Robert F. Reid Sr, 32°  
 John P. Trainor, 32° KCCH  
 Robert F. Tucker, 32°  
 Robert E. Walker, 32°  
 Michael J. Zeff, 32°

## DENVER CONSISTORY BRASS

Paul E. Danio, 32°.....French Horn  
 Richard G. Frohlick, 33°.....Trumpet  
 Robert D. Hurrell, 32° KCCH.....Trombone  
 Timothy A. Johansson, 32° KCCH...Tuba  
 Deyo D. McCullough, 32°.....Tuba  
 Stephen M. Munsinger, 33°.....Trombone  
 Norman L. O'Kelly, 32° KCCH.....Trumpet  
 Kenneth W. Pearce, 32° KCCH.....Percussion  
 John A. Sells, III, 32°KCCH.....Trombone

## PIPES AND DRUMS OF THE DENVER CONSISTORY



**Alexander J. McIntosh, 32° KCCH, *Pipe Major***

- Kent B. Burns, 32°
- Thomas Johnson, 32°
- John Lennox-Gentle, 32°
- Thaine Lennox-Gentle, 32°
- Daniel R. McCune, 32°
- Robert (Trey) Perrin III, 32° KCCH

**PROPERTIES/STAGE COMMITTEE**



**Walter H. Martin, 33°  
*General Chairman***



**James T. Preston, 33°  
*Stage Manager***



**David L. Dorn, 33°  
*Properties Manager***

- Robert H. Arnett, Sr, 33°
- Ernest G. Clore, 32° KCCH
- Earl C. Craddock, 32° KCCH
- James C. Crenner, 32°
- Donald R. Douglass, 33°
- Mark A. Ellsworth, 32°
- Robert D. Elsloo, 33°
- James W. Glasscock, 33°
- James H. Harris, 32° KCCH
- Richard D. Hays 32° KCCH
- Clinton E. Keithline, 32°
- Michael L. Kelly, 33°
- Joe E. Kier, 33°
- Bruce J. Lawlor, 32°
- W. Richard Peyton, 32°
- James T. Preston, Jr., 32° KCCH
- Kevin J. Ross, 32°
- Christopher R. Runyan, 32°
- Fred Runyan, III, 32° KCCH

- James V. Sellers, 32°
- Thomas E. Shotts, 32°
- Richard C. Shyrigh, 32°
- Cecil E. Souders, 32°
- Jaymie L. Vaughn, 32°
- W. Scott Webster, 32° KCCH
- Bart D. Wegner, 32°
- Robert W. Applegate, 33°, Emeritus
- Alfred C. Ulibarri, 32° KCCH, Emeritus
- Loran S. Frazier, 32°, Honorary

**Learning By Degrees**

It is an ancient form of learning, this process of progressive initiation by Degrees. Caves in Greece were used as sites for initiations as were the pyramids in Egypt. Caves were used in ancient Persia, and both mazes and mounds were used by the Druids in England and Ireland. Recently, an initiation labyrinth has been discovered atop one of the highest mountains in Peru, dating from far before the Inca civilization.

You will not be subjected to the months of preparation and physical trial typical of the ancient Mysteries-although it may not hurt to reflect that your ancient Brethren so valued the same information you will receive (while sitting in a padded chair) that they received it, in some cases, while suspended over a pit of fire.

The Degrees of the Scottish Rite are plays, drama in the oldest sense of the work, in which good and evil, insight and ignorance struggle against each other. They are progressive-each building on what has gone before. The characters represent qualities and types more than individuals as we typically think of them now. The lessons they present are as true now as when they were first written down in the mists of antiquity.

**WARNING-1**-Receiving the degrees is an active, not a passive process. It's true that you will be sitting in the auditorium rather than moving about the stage, but your participation is no less active for that. If you simply sit there and watch the Degree as you would a television program, you will almost certainly not benefit from it. Rather, the mind must be turned on. Watch the Degrees actively, thinking all the while. Ask yourself such questions as: Why is the king doing what he's doing? Why are the colors red and white used in this Degree? What does the character represent? The

Degrees are not entertainment; they are as much a form of work as were your English or math or physics textbooks in school.

**WARNING-2-**Never take things at face value. The Degrees are allegories, collections of symbols and stories strung together to make a point or to teach a lesson-usually several lessons at once. The young child who simply sees the story of the boy who cried wolf as an entertaining yarn has missed the point. Like that story, the Degrees carry messages which are “under” the plot line, and those messages are the point.

**WARNING-3-**If messages seem to be contradictory, they may be. The Degrees will explore the real questions and answers that men have supplied throughout the ages. Those questions do not always have the same answers. For example, the 15° will suggest that one must never break one’s word, no matter what. The 27° will suggest that sometime, for the good of others, one must fail to keep a vow. Both may be right, both may be wrong. The Scottish Rite does not provide answers, it gives guidance in understanding questions. Men of good faith can disagree.

**WARNING-4-**Don’t expect to get it all the first time. You will see questions raised which form the study of a lifetime. It simply is not possible to “get everything out of” a degree the first time you see it, any more than you could get everything out of a text book on a casual reading. They are too rich and full for that. But that’s what makes them rewarding!

**WARNING-5-**Don’t get discouraged. It is easy to feel as if there is so much you will never manage to understand it all, much less master it. That may be true. Many Scottish Rite Masons who have made the study of the Rite their major pastime for many years constantly find new meanings and interpretations, and eagerly share those with others. But the beauty of the Degrees is that they will benefit a man even if he only grasps a little of them at first. Insight comes with thought. Don’t be discouraged. The beauty and wealth of the teachings will sustain you.

The lessons of the Scottish Rite are taken, for the most part, from Antiquity. But the applications of these lessons are as contemporary as tomorrow. The fact is, the conflicts, the choices, decisions, and the ethical dilemmas men face, and the ideals on how we should

live, do not change in their basics, even if they change in their circumstances.

At the beginning of the information for each Degree is a brief discussion of the Degree and some of the contemporary questions which might arise in a Brother’s life today.

## CENTENNIAL LODGE OF PERFECTION



**Stephen H. Jaouen, 32° KCCH,  
Venerable Master**

SENIOR WARDEN	Trey Perrin, III, 32° KCCH
JUNIOR WARDEN	L. Bryant Harris, 32°
ORATOR	John W. Gay, II, 32° KCCH
ALMONER	M. Edward Johnson, 33°
TREASURER	Donald L. Emarine, 33°
SECRETARY	Claud E. Dutro, 33°
PRELATE	Robert P. Horen, 33°
MASTER OF CEREMONIES	Peter J. DeLaurier, 32°
EXPERT	Michael A. Brewer, 32°
CAPTAIN OF HOST	Richard D. Silver, 32°
TILER	Robert L. Sage, 32° KCCH

### LIVING PAST VENERABLE MASTERS

Lee E. Schlessman, 33° GC	1965
Franklin W. Baumgartner, 32° KCCH	1969
Jon D. Boltz, 32° KCCH	1974
Theodore R. Rinker, 32° KCCH	1975
James E. Duncan, 33°	1977
William O. Schurr, 33°	1977
David M. Naiman, 33°	1978
Robert M. Burgess, 32° KCCH	1982
Dale H. Young, 32° KCCH	1983
Gerald A. Teter, 33°	1986
Donald R. Douglass, 33°	1987
R. Keith Milheim, 33°	1987
Donald F. Schultz, 33°	1988
James C. Callahan, 33°	1992
Thomas L. Redditt, Sr., 33°	1992
Harvey W. Bowser, 33°	1995
Robert W. Gregory, 33°	1995
Del J. Militare, 33°	1996

Dennis L. Harris, 33°	1997
David J. Thomas, 33°	1998
William C. Klatil, 33°	1999
G. Robert Dinkel, 32° KCCH	2000
Vernon B. Ingraham, 33° GC	2001
Lynden P. Bridges, 33°	2002
Robert D. Elsloo, 33°	2003
John V. Egan, III, 33°	2004
Robert P. Horen, 33°	2005
Claud E. Dutro, 33°	2006
Wayne G. Arner, 33°	2007
Warren L. Glover, 33°	2008
James H. Harris, 32° KCCH	2009
David D. Swift, 33°	2010



## CENTENNIAL LODGE OF PERFECTION

**4° to 14°**

**Thursday, May 12, 2011**

**7:30 A.M.**

**REGISTRATION**

**8:00 A.M.**

**Welcome & Introductions by Class Director**

**8:20 A.M.**

**Prologue and Introduction to Degrees**

**8:35 A.M.**

**Class Directors/Classroom Instruction**

8:45 A.M.

4° - SECRET MASTER

Cast from The Grand Lodge of Colorado

“Light and Truth are within the reach of every man who lives, would he but open his eyes and see.”

The Fourth Degree, or Secret Master, is the first step into the inner sanctuary of the Spiritual Temple, where he who seeks, finds truth. In this Degree, we learn the importance of keeping secrets – not because masonry is a secret order or because we have teachings and philosophies we are not willing to share with the world, but because a man must

learn to keep secret the things entrusted to him. We will count ourselves lucky to have a friend to whom we can tell things and know he will preserve our confidence. A Mason should always strive to be such a friend.

**Question:** Suppose someone tells you something which would allow you to profit if you used the knowledge. Are you justified in doing so?

**Question:** Do you owe the same level of confidence to a stranger, a good friend, a member of your family? If not, how do you decide how much confidentiality do you owe?



James C. Bobick, 33°, Director

Gerald A. Teter, 33°, Assistant

Venerable Master.....Karl J. Hinkle, 33°, Colo Springs  
Senior Warden.....Dana A. Speaks, 32° KCCH, Ft Morgan  
Junior Warden....Daniel R. Gannon, III, 32° KCCH, Paonia  
Senior Deacon.....Michael L. McMillan, 33°, Pueblo  
Junior Deacon.....John V. Egan, III, 33°, Denver  
Orator.....Dexter D. Koon, 32° KCCH, Pueblo

9:20 A.M.

Introduce Grand Master and Grand Lodge Officers

GRAND MASTER’S ADDRESS

9:45 A.M.

Class Directors/Classroom Instruction

10:05 A.M.

5° - PERFECT MASTER

“Masonry honors the memory of the perfect and good.”



The Fifth Degree or Perfect Master, especially emphasizes two virtues – Industry and Honesty. The Master Hiram had both these virtues. “To sleep little, study much, say little, think and hear much; to learn to do earnestly and vigorously whatever is required of duty,” should be the constant goal of

the Mason. We are also taught that honesty involves more than not telling a lie, it involves fulfilling commitments; doing what we have said we will do.

**Question:** You have agreed to sell a person a car you own for a certain price, although there is no written contract or agreement. Someone else offers you a much higher price. What do you do?

**Question:** You buy a company. It is profitable, although you could make it more so by letting go some people who have worked there for many years. What do you do?



Wallace A. Techentien, 32° KCCH, Director

R. Roger Stene, 32° KCCH, Assistant

Adoniram ..... R. Roger Stene, 32° KCCH  
Zabud ..... Jack A. Harlan, 33°  
Master of Ceremonies..... Roy A. Snyder, 32°  
Expert ..... Byron G. Walker, 32°  
King Solomon ..... T. Michael Tims, 32°  
Hiram King of Tyre..... Thomas A. Wellborn, 32°  
Orator..... Richard A. Cook, 32° KCCH  
Pallbearer/Guard ..... Daniel S. Hayman, 32°  
Pallbearer/Guard . George Van Trump, 32° KCCH  
Pallbearer/Guard ..... Ronnie W. Pitcock, 32°  
Pallbearer ..... Theodore S. Jones, 32°  
Pallbearer ..... Wesley L. Campbell, 32° KCCH  
Pallbearer ..... James F. Norris, 32°  
Candidate ..... Jerry R. Rice, 32°

10:40 A.M.

BREAK

10:55 A.M.

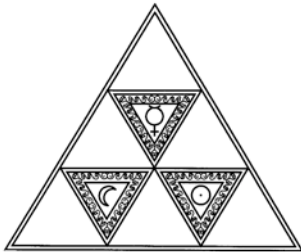


**COLORADO HISTORICAL PRESENTATION**

11:00 A.M.

**6° - INTIMATE SECRETARY**

**“Let the memory of the dead friend cement more firmly the amity of the living.”**



The Sixth Degree or Confidential Secretary teaches us to be zealous, faithful, and benevolent. A Mason must not be worldly, covetous or sensual. The mind finds its own reality and our world exists

according to our thoughts. The Degree also warns against making rapid judgments on appearances without taking the time to discover the reality behind the appearance.

**Question:** You are told by a “friend” that another person has been saying negative things about you. The impulse is to react with anger. What do you do?

**Question:** You hear someone say something negative about a friend of yours. It seems like a lot of trouble to defend the friend, and perhaps it isn’t that important anyway. As a Mason, what is the right thing to do?



**L. Bryant Harris, 32°, Director**

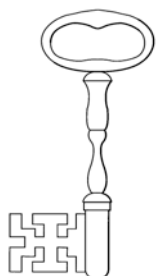
**Scott A. Bates, 32°, Assistant**

King Solomon.....James C. Tiemann, 32°  
Hiram, King of Tyre.....Robert D. Schimpf, 32°  
Zerbal.....Clinton (Rusty) G. Keithline, 32°

11:20 A.M.

**7° - PROVOST AND JUDGE**

**“Justice, Equality and Impartiality.”**



The Seventh Degree, Provost and Judge, begins the exploration of the great principles of Justice. Justice is one of the most important of all considerations. Not only do we believe it to be an

attribute of God, but the unjust man is an object of contempt. It is important, however, that contempt be reserved for the man who refuses to act justly, not for the person who has fallen. The Scottish Rite reminds us again and again that we cannot make a decision about the actions of another without knowing ALL the facts. And even then, we must act only with charity and compassion. It is very human to enjoy a game of “ain’t it awful”, to condemn those whose weaknesses do not happen to be the same as our own. Remember, as you look at someone who has fallen, that you might very well fall yourself if subjected to the same temptation, and that YOU WILL FALL if the temptation is adequate.

**Question:** You hear that someone you know has been accused of a crime, although he is out on bail and no trial has been held. Which of the several possible ways should you react?

1. Avoid him at all costs, and deny the friendship if anyone asks.
2. Tell him you’re sorry about the problems, offer your help, and treat him as you have always treated him.
3. Don’t make a point of avoiding or contacting him.



**Bruce A. Evans, 32°, Director**

**Steven L. Hubbard, 32° KCCH, Assistant**

Venerable Chief Provost.....John E. Zeaphey, 32°  
Senior Inspector.....Robert A. Brewer, 32° KCCH  
Junior Inspector.....DeVerne C. Lehman, 32° KCCH  
Orator.....Robert E. Walker, 32°  
Uriah.....Richard N. Brown, 32°  
Naboth.....Charles W. Lewis, 32°  
Zabud.....Steven L. Hubbard, 32° KCCH

11:40 A.M.

**Class Directors/Classroom Instruction**

11:55 A.M.

**8° INTENDANT OF THE BUILDING**

**“Ever remember he is your Brother.”**



The Eighth Degree, or Intendant of the Building, impresses upon the candidate that it is impossible to advance in Masonry unless one learns at each step. As seekers after Light, we should consider this earthly life the beginning

of Heaven and a part of immortality. "Further, as we advance we must never forget the basic lessons of justice and charity."

**Question:** You are put in charge of some project. The temptation comes to take the work of your subordinates as your own, without giving full credit to them. After all, they work for you and under your direction. Without your supervision, it might never have gotten off the ground. What Masonically, are you obliged to do?



**Michael D. Moore, 32° , Director**

**Loran S. Frazier, 32° Assistant**

- King Solomon.....Aaron J. Klostermeyer, 32°
- Hiram of Tyre.....John J. Adams, 32°
- Treasurer.....Paul R. Harrison, 32°
- Workman.....Robin B. Knox, 32° KCCH
- Adoniram.....Thomas M. Thompson, 32° KCCH
- Master of Ceremonies.....James H. Harris, 32° KCCH
- Tsadic.....Phillip R. Steel, 32°
- Orator.....Jason L. Wright, 32°
- Satolkin.....Sidney C. Wright, 32° KCCH

**12:20 P.M.**

**8° Instruction - Michael D. Moore, 32° Director**

**12:30 P.M.**

**LUNCH**

**1:25 P.M.**

**Class reconvenes**

### ***THE SCOTTISH RITE CREED***

*The cause of human thought our supreme wish, the freedom of human conscience our mission, and the guarantee of equal rights to all peoples everywhere, the end of our contention.*



### **The Correct Position During Scottish Rite Prayer**



Predicated upon its basic foundation of belief in a personal God, the Scottish Rite gives primary importance in its Degrees and at its meetings to prayer.

While there is an established position and sign to be used by all Scottish Rite Masons during prayer this position and sign are sometimes not uniformly practiced.

All Scottish Rite Masons (except when engaged in Ritual at the altar) stand during prayer, with caps remaining on the head as part of a uniform.

What is also required is giving the accompanying "Sign of the Good Shepherd". This is done by folding the arms left over right, with the outstretched fingers touching the shoulders. The position is comfortable and easily remembered if it is realized the sign represents the Good Shepherd carrying a lamb around his neck and holding its feet by his crossed hands.

During the prayer, in this position, the head is slightly bowed.

The practice of this prayer position and sign, and their explanation and demonstration to all candidates, will add much to the meaningfulness of our devotions.

**1:30 P.M.**



**COLORADO HISTORICAL PRESENTATION**

**1:35 P.M.**

**Doc Powell and the Costume Committee**

**1:50 P.M.**

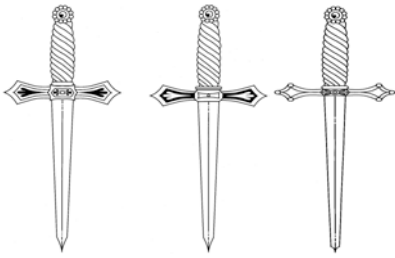
**COMMUNICATE - 9° ELU OF THE NINE**

**"Rectitude of life and sobriety of habits are the only sure guarantee for the continuance of political freedom."**

**COMMUNICATE - 10° ELU OF THE FIFTEEN**

**"To the cause of toleration against fanaticism!"**

**J. Randy Penn, 32° KCCH, Director**



The 9°, 10° and 11° complete the story of the capture and punishment of the ruffians. These Degrees teach the importance of moral as well as physical

bravery. Protect the oppressed against the oppressor, devote yourself to the honor and interests of your country, remember that political and religious toleration are essential if a person is to be free and that intolerance and tyranny are enemies to be opposed even when such opposition is unpopular or dangerous. Remember that freedom of speech, thought, and religion are meaningless unless they are real, even when unpopular. The most utter tyrant would allow freedom of speech, if he could be sure that the people would not use it to say things he didn't like. The price we pay for freedom is that we must tolerate things we do not like. We pay for freedom of speech by freely allowing people to say things we do not like and do not want to hear. We pay for freedom of religion by allowing other religious practices we personally find heretical, false or even repugnant. Without such toleration, freedom is but another form of slavery.

**Question:** Someone you know has religious beliefs which forbid taking medication. He has a disease which will kill him unless he takes medication. Should a court force the medicine upon him?

**Question:** We have always held in this country that it is the duty of parents to train their children in their religious beliefs. Suppose the parents are of the faith mentioned above. They have a child which is sick. Whatever the legal question may be, is it morally right to force the parent to give medication to the child when the parent believes in reliance upon the healing power of God?

**2:03 P.M.**

**COMMUNICATE - 11° ELU OF THE TWELVE**

**"Be true to all men."**

**David Peterson, 32° KCCH Director**

**2:08 P.M.**

**Secretary's Presentation**

**2:40 P.M.**

**COMMUNICATE - 12° - MASTER ARCHITECT**

**Robert W. Juchem, 32°, Director**

**"Wisdom is the true light of Masonry"**



The human soul ever travels toward the Light of God. It never wholly loses the sense of its own powers. There are many facilities within us of which we are dimly conscious.

To arouse that slumbering soul consciousness to the realization of Truth is the most divine object of human helpfulness. Masonry strives to develop these half-forgotten, God-given traits and to accept them as their guide.

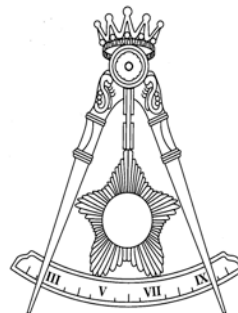
Life is what we make it. Our own perceptions shape the world for us, and we respond on the basis of those perceptions. The man who looks for good will find it. The man who seeks dishonesty and distrust will also find what he seeks. It is for that reason if no other, that we must carefully monitor our own thoughts, dreams and desires.

**Question:** In some situations, you feel a slight pull, an urge, to act in one way or another. How can you tell whether that urge is guidance arising from your own soul and higher self or a desire arising from the animal part of the human nature?

**2:45 P.M.**

**14° PERFECT ELU**

**"Soldier of Justice - Right - Truth"**



This Degree is the last of the Lodge of Perfection and we have reached the point where each individual Mason must discover the secret of Masonry for himself. This can be done only upon reflection of its symbols, and a wise consideration and analysis of

what is said and done in the work. Perfect Truth is unattainable. **OBEDIENCE AND FAITH** ever press on, more nearly approaching it. We receive as much of the Divine Light as we are capable of understanding. God has arranged His great purpose so that each man has work to do, a duty to perform to help in the progress of the great plan for enlightenment and growth. The Mason believes that the sorrows and trials of this life are a part of the



body organized the Rite of Perfection consisting of 25 degrees.

1761 Stephen Morin was commissioned Inspector General of North America. Morin sailed to Santa Domingo and later to Jamaica, where he established the Grand Council of Princes of the Royal Secret.

1762 Grand Constitutions of 1762 were established in Bordeaux and transmitted to Morin, creating the Government of the Rite.

1786 Grand Constitution of the Thirty-third degree, called the Supreme Council of Sovereign Inspectors General was ratified by the King of Prussia, Frederick II. (Today, Masonic scholars disagree as to whether or not this actually occurred.)

1801 Supreme Council of the United States was established at Charleston South Carolina with nine Inspectors General Governing the development of the new Rite of Thirty-third degrees.

1804 Ancient and Accepted Scottish Rite, consisting of thirty-three degrees, was ratified by the Grand Orient of France, becoming the Supreme Council of France.

1813 Second Supreme Council for the United States was organized in New York by Emmanuel de la Motta, an officer of the Charleston Supreme Council.

1845 Second Supreme Council (became Supreme Council of Northern Jurisdiction) with headquarters removed to Boston in 1851.

1859-1891 Albert Pike served as Grand Commander of the Ancient and Accepted Scottish Rite of the Southern Jurisdiction, refining the ritual of the Rite.

1860 Supreme Council for Southern Jurisdiction met in Washington, D.C. for the first time.

1877 Delta Lodge of Perfection formed in Colorado. Lawrence N. Greenleaf was elected Thrice Puissance Grand Master.

1878 Mackey Chapter of Rose Croix was constituted Lawrence N. Greenleaf was elected Wise Master.

1888 Denver Council of Kadosh and the Colorado Consistory were constituted.

1919 Centennial Lodge of Perfection, Sangre De Christo Chapter of Rose Croix, Pike Peak Council of Kadosh and Rocky Mountain Consistory received Charters to work.

1924 Cornerstone was laid for the Scottish Rite Cathedral at 14<sup>th</sup> & Grant Street.

1925 Scottish Rite Cathedral at 14<sup>th</sup> & Grant Street was dedicated.

1941 The four Grand Junction bodies received their charters to work.

1992 Colorado Consistory and Rocky Mountain Consistory merged to form the Denver Consistory.

**ROCKY MOUNTAIN CHAPTER OF ROSE CROIX**



**Michael P. Rowan, 32° KCCH**  
**Wise Master**

SENIOR WARDEN	J. Randy Penn, 32° KCCH
JUNIOR WARDEN	Jack I. Burns, 32°
ORATOR	Roy A. Snyder, 32°
ALMONER	M. Edward Johnson, 33°
TREASURER	Donald L. Emarine, 33°
SECRETARY	Claud E. Dutro, 33°
PRELATE	Robert P. Horen, 33°
MSTR OF CEREMONIES	T. M. Thompson, 32° KCCH
EXPERT	Aaron J. Klostermeyer, 32°
GUARDIAN OF TEMPLE	Scott A. Bates, 32°
TILER	Robert L. Sage, 32° KCCH

**LIVING PAST WISE MASTERS**

Jack A. Gray, 33°	1971
John H. Buchanan, 33°	1982
Gary R. Brown, 32°	1983
Tim I. Miller, Jr., 32° KCCH	1984
Daniel G. Taylor, 33°	1985
Howard R. Caldwell, 33°	1986
Richard D. Coburn, 32° KCCH	1987
Norman L. Hoff, 33°	1988
Donald L. Emarine, 33°	1989
Thomas W. Keffeler, 33°	1990

U. Dean Mathena, 33°	1991
James L. Harris, 33°	1992
J. Patrick Sweet, 32° KCCH	1992
R. Gerald Screws, 33°	1993
John A. Johnson, 33°	1993
Gilbert W. Carlton, Jr., 33°	1994
David W. Powell, 33°	1994
Thomas E. Rainbolt, 32° KCCH	1995
James L. Gladney, 32° KCCH	1997
Royal R. Maxwell, 32° KCCH	1999
Robert C. Haas, 33°	2000
M. Edward Johnson, 33°	2001
Matthew A. Raia, 33°	2003
Jerry L. Fenimore, 33°	2004
Ikey Starks, 33°	2005
Gerald F. Baker, 32° KCCH	2006
Richard L. Rosenbaum, 33°	2007
E. Michael Connely, 33°	2008
Wesley L. Campbell, 32° KCCH	2009
Richard W. Mitchell, 33°	2010

for right reasons is strong in the human nature. It becomes easy to justify doing something we know is wrong, and we usually can count on help from friends in doing it. Most of us would agree that it is wrong to take something that doesn't belong to us. But, if we are given too much change at the supermarket, many people find it easy to say: "It's too much trouble to take it back. With all the money they take in, they'll never miss it. I need it more than they do. Their prices are too high anyway. I'd only be making the person at the checkout counter look bad. With all the money I've paid them over the years, it's only fair I get a little back."

**Questions:** Is any cause so important, any goal so worthy, that you are justified in doing something to accomplish it? How can you be sure you are acting from some high goal and not some baser motive? Does it make a difference if you are doing wrong to help someone else rather than yourself?

**4:00 P.M.**  
**COMMUNICATE - 16° PRINCE OF JERUSALEM**  
**John A. Warren, 32° KCCH,**



**"The bonds and pledges of the Brotherhood of the Faithful are in no way weakened by the collisions of States and Empires."**



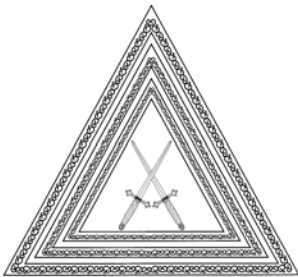
The story of the rebuilding of the Temple at Jerusalem is of particular interest to Masons. Its story conveys to us the thought that the world and every noble heart is God's Temple, and we should labor to establish the reign of peace and love, thus building a lasting Temple to God. It is important to remember that this task is never easy. We are surrounded by special interests, by groups who would rather see everything destroyed than to lose some small part of what they think of as theirs, by men who cannot or will not put the good of all above their own small interests. To do good in the world is an active, not a passive process. It is seldom popular. But it is the duty of a man.

**Questions:** If we are dedicated to peace, under what circumstances are we justified in using violence? Can a lie ever be used to further the truth? What should we do if it appears that a lie do no harm and the truth might hurt someone greatly?

**4:05 P.M.**

**3:55 P.M.**  
**COMMUNICATE - 15° KNIGHT OF THE EAST, OF THE SWORD OR OF THE EAGLE**  
**Robin B. Knox, 32° KCCH, Director**

**"The hand of our God is upon all them for good who shall seek Him."**



The Fifteenth Degree, Knight of the East, is the first Degree in the Rose Croix. It teaches fidelity to obligations and constancy under pressure. It explores Principles Ethics. The tendency to do wrong things

**17° KNIGHT OF THE EAST AND WEST**

**“To Him who overcometh will I give to eat of the hidden manna.”**



This is the first of the Philosophical Degrees which penetrates the inner mysteries of Masonry. Remember that in all times Truth has been concealed by symbols. At the time of John the Baptist, all the ancient philosophies and

religions were becoming intermingled, due to the conquests which had taken place, and due especially to the fact that many of the sages, the most profound initiates into the Mysteries were traveling, sharing their knowledge with initiates of other Mysteries and bringing back what they had learned. John was an initiate into the Mysteries of the Essenes, a sect whose teachings were similar to what would later be Christianity, and a group that Jesus of Nazareth cited to illustrate the ideal life. The Essenes believed that Truth was scattered throughout the world among different sects, and that it was the duty of man to gather these fragments of divine revelation into a harmonious whole to be used in spreading right thinking and right living among mankind. Thus they drew upon the thought of both the Orient and the Occidents-a fact from which the title of this Degree derives.

Among its other lessons, this Degree teaches that knowledge won without suffering and sacrifice is little valued and often discarded. Knowledge (as opposed to “information”) always creates a change in the individual. We cannot acquire knowledge and remain the same person we were. Thus, part of the price of Knowledge is the willingness to change, to be transformed in some way.

**Question:** Suppose that your own further development required that you give up some deeply-held idea; for example that you give up prejudice against some race or group, or that you encountered more and more evidence that someone you disliked was really a good man. Would you be willing to give up the prejudice or the dislike? **NOTE:** the acquisition of Truth never requires that you give up another Truth. Increasing Masonic Light never requires that you give up religious belief or a true philosophy.

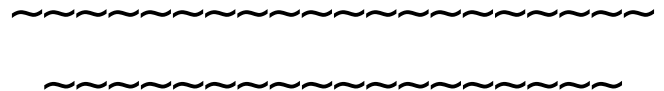
**Douglas C. Pew, 32°, Director**  
**Thomas L. Gaffney, 32°, Assistant**

- Herod.....John H Franklin, 32°
- Captain of Guards.....Stephen M Kennedy, 32°
- John the Baptist.....Randy J Parsons, 32°
- John the Evangelist.....Philip D Black, 32°
- Venerable Preceptor.....Ricardo Dena, 32°
- Senior Warden.....Clifton D. Croan, 32°
- Junior Warden.....Darin M Roen, 32°
- Orator.....Eric D Nelson, 32°
- Master of Ceremonies.....Arthur L. Chavez, 32°
- First Officer.....Swen L. Hoffman, 32°
- Second Officer.....Bart D Wegner, 32°
- Third Officer.....Victor L Turner, 32°
- Fourth Officer.....Mark L Smith, 32°
- Fifth Officer.....David A. King, 32°
- Prompter.....F Lewis Shaw, 32°

**4:45 P.M.**  
**Walt Martin/Jim Preston**  
**and the Stage/Properties Committee**

**4:55 P.M.**  
**Classroom closing instruction**

**ADJOURN**



**ROCKY MOUNTAIN CHAPTER OF  
ROSE CROIX  
15° to 18°  
Friday, May 13, 2011**

**7:30 A.M.  
CLASS CONVENES/CLASS INSTRUCTION**

**8:00 A.M.  
FIRST SECTION  
18° KNIGHT ROSE CROIX  
“A new Commandment I give unto you, that ye love  
one another.”**



The ceremonies of this degree are interpreted by each individual according to his own faith for in no other way can Masonry retain its universal character. To all antiquity, Light was the type of Good while Darkness was Evil. Evil was a

principle represented in demons and fallen angels, who first having fallen themselves, tempted others to do so, thus bringing sin into the world. The future life was to be obtained by purification and suffering, through the Redeemer who would overcome Evil. The belief was general that He was to be born of a virgin and suffer death. The cross has been a sacred symbol of earliest antiquity among many nation, with various meanings. In this degree its interpretation was taken from the Egyptian hieroglyphic for life emanating from Deity, the eternal life for which we all hope. The Rose is the symbol of dawn of the resurrection of life. Together the rose and cross represent the dawn of eternal life. In all religions there is a basis of Truth, in all there is pure Morality. All who teach the cardinal tenets of Masonry we respect; all teachers and reformers of mankind we admire and revere. Masonry also has her mission to her symbols dating further back than even the monumental history of Egypt extends, she invites all men of her religions to enlist under her banners and to war against evil, ignorance, and wrong.

**Questions:** Let us suppose that you wanted to join a country club, and then discovered that the club refused membership to members of certain religions, or only allowed membership to persons who belonged to a particular religion. Could you, in good conscience as a Mason, join the club? It is easy, if Masonically

forbidden, to be one of the “takers” in the world. How can you follow the examples of those who have striven to benefit mankind, to make this earth a better place for your fellow creatures?



**Christopher H Staton, 32°, Director  
L. Bryant Harris, 32°, Assistant**

- First Section**
- Wise Master.....Roy A. Snyder, 32°
  - Senior Warden.....Marcel Doyon, 32°
  - Junior Warden.....Michael D. Moore, 32°
  - Master of Ceremonies..... Lincoln C. Soule, 33°
  - Orator.....James C. Tiemann, 32°
  - Expert.....Darren R. Klinefelter, 32°
  - Assistant Expert.....Robert W. Juchem, 32°
  - Standard Bearer.....John A. Warren, 32° KCCH
  - Guard of the Temple.....Tom M. Thompson, 32° KCCH
  - Tiler.....Robert A. Salazar, 32°

**8:30 A.M.  
Classroom Instruction for the 18°**

**8:40 A.M.  
18° - Second Section**

**9:15 A.M.  
18° Discussion – Chris Staton, 32°, Director**

**9:25 A.M.**



**COLORADO HISTORICAL PRESENTATION**

**9:30 A.M.  
BREAK**

**Signs, Signals, Symbols and Allegory**

Because symbols and allegory form such an important part of the Scottish Rite, a few works of review may be helpful.

General Semanticists (scientists concerned with the ways in which meanings are transmitted) divide behavior into signals, signs and symbols.

A signal is a communication so basic that it appears to be “wired in” the structure of the brain rather than being learned. Most animal communication takes that form, whether it is the mating dance of a peacock or the danger signal of the white-tail deer. Very little human behavior is signal, since very little human behavior is instinctive. Stopping when someone we are approaching holds out an arm toward us, with the palm of the hand facing us, may be an example.

Sign behavior is learned rather than instinctive, but once learned it does not require thought, and we react appropriately without conscious thinking. Examples would be a stop sign, a flashing red light, the sound of a siren, or skull and crossbones on a bottle of liquid. Symbols, on the other hand, work ONLY if we consciously think about them, and they “work better” (become richer and more meaningful) the more we think about them.

Usually, a symbol is only very generally related to the thoughts it invokes. There is nothing about a triangle, for example, which inherently suggests God. It is only when the intellect operates upon the symbol, considers that its three equal sides might relate to a Being Who is Three in One, and explores what that might mean or suggest, that the Triangle equates with Divinity. The Scottish Rite, as is true of all Masonry, makes heavy use of symbols. As we are frequently warned, “the symbol conceals, it does not reveal.” Masonry dates from the time when “thought control” was common in society. Certain ideas were forbidden, and it was damnation to think them and a rather messy death to utter them aloud.

And so, many of the ideas were encoded in symbols, rich in meaning to those who understood—silly or meaningless to those who did not. The early Christians use of fish as a symbol is a classic example of communicating by drawing that which it was unwise to communicate more directly.

The symbols of the Scottish Rite do not easily yield their meanings and there may be many

meanings to any symbol. Only after thought and reflection do they fulfill their function and begin to trigger ideas in the mind.

To illustrate this point, let us consider one of the most familiar of all Scottish Rite symbols, the double-headed eagle.

The double-headed eagle was probably first accepted by Freemasonry as a symbol in the year 1758. In that year the body called Council of Emperors of the East and West was established in Paris. The double-headed eagle was adopted to symbolize the double jurisdiction of the Council—one which looked both to the East and to the West.

The symbol is an ancient one, however, and not Masonic in its origins. The earliest appearance so far discovered was in the ancient kingdom of Lagash in the Middle-East long before the rise of Babylon. There it was known as the “storm bird” and was the special symbol of the kings of Lagash. It is later to be found among the rock carvings in an ancient Hittite cemetery. Over the centuries, the double-headed eagle has been used as a symbol by many nations.

In general, its symbolic meaning in the Scottish Rite is that of duality contained in or resolving itself in unity. Thus, among many other things, it reminds us that man, while only one being, is composed of both body and spirit, that he is both temporary and eternal; that both good and evil exist in the world and that we must ever foster good while opposing evil. It reminds us also that knowledge comes both from study and from insight; that we have obligations both to ourselves and to others, and that both faith and reason are necessary.

So, in the Scottish Rite, as in earlier symbolism, it has many applications, but all center about the same idea.

1. The present, which must learn from the past and look to the future.
2. Man, who is both spiritual and animal.
3. Eternity, which is the product of both life and death.
4. That we have obligations both to ourselves and to others.

5. That creation is the result of both imagination and power.
6. Knowledge comes both from study and from sudden insight of inspiration.

How then are we to use symbols in our thinking? Let's use the Eagle to illustrate the process.

Again, we must work with it; let the mind dwell on it. Perhaps the "eternal dialogue" in our brain might go something like this:

What could it suggest, these two heads on one body? Two as part of one thing. Duality as part of unity. Perhaps even two opposites as part of one thing. What things have that double nature? Well, the Scottish Rite draws its teaching from both the Mysteries of the East and those of the West. We are told that man is both beast and soul, both animal and spiritual. Any object is defined in space by light and shadow—that's another example of two opposites defining or giving form to one thing.

And then, why an eagle—why not a cat or bull or a mouse? What do I know about eagles? Well, they are symbols of freedom. They are royal birds—only the king can hunt with an eagle. They fly high; the ancients believed they carried the souls of the dead to heaven. They are famous for their keen sight and powerful wings. They look down on the world and see it clearly, but rise above it.

With thought, the symbols become a richer and richer source of ideas and insights.

Finally, we should briefly consider allegory.

Allegory might be thought of as symbols in words. It is a story told to make a point. Always the "real" story is something other than appears on the surface. These are old in the human experience, so old we cannot find a culture without them. Many children's stories are allegories. Indeed, any story that has a moral is probably an allegory. We treasure them so much that the fables or allegories of the ancient Greek slave, Aesop, have come down to us.

The story of Hiram, the building of Solomon's Temple, and the rebuilding of the Temple are primary and important allegories in Masonry. It's important to remember that they are allegories,

and not intended as history, lest one miss the point. The child who assumes that the story of Little Red Riding Hood has nothing to teach him or her because the child's grandmother lives in a condo in Florida and not a cottage in the woods, or who believe that Goldilocks is nothing more than a treatise on the feeding habits of bears has lost an important chance to learn. And the Mason.....

### **The Scottish Rite and Individual Decisions**

Scottish Rite Freemasonry challenges no man's political creed, leaving that to his country and himself; it does not interfere with any man's religious opinion, leaving that a matter between his God and his conscience, and yet it does seek to impress by most sublime and beautiful lessons, enforced by the most profound reasoning the almighty power of truth, appealing to the highest and purest sentiments of the human soul for the enforcement of its principles. Ignorance, tyranny and fanaticism are its foes. Liberty, equality, and fraternity are its watch words.

### **Ritual and Reality**

If we listen attentively and observe carefully we will discover something elevating and inspiring in the conferral of the degrees of Masonry, something that will enrich our lives. To grasp the great lessons of Masonry, we should always approach the source of learning in a spirit of humility and reverence. What the Ritual said to us when we were initiated in Masonry, it continues to say, and there is always the likelihood that we will receive that which may have escaped our heart and mind in previous conferrals.

The entire pattern of Masonry, which encompasses virtually every philosophic and moral teaching, is not a thing separated from life. It directs us to the realization of life. Every step in the Ritual has its counterpart in the world about us. The Ritual of Masonry speaks to the individual. It reaches out for the best in man. It tells us that all learning must be used in the service of God and man. It points out that the seeker of truth must be properly prepared.

In many ways the Ritual of Masonry tells us that character is the very substance of being. Without it man has nothing. With it he has that which is immortal.

But why are these teachings communicated through Ritual rather than a lecture or some other means?

Ritual is the oldest, and one of the most effective means of teaching known. The pattern and flow of the ritualized response facilitates learning. Ritual is so fundamental to us that it is one of the few things "wired in" the brain at birth.

Ritual in a sense opens a channel for learning and helps us grasp not only the surface meanings but the deeper meanings of the lessons we see.

Let us study the degrees of Masonry with the consciousness that as we learn the Ritual we learn how to live.

### Relation to Blue Lodge Masonry



The Scottish Rite is based upon Blue Lodge Masonry and in this country it does not confer the first three degrees. This is recognized as the unquestioned prerogative of the Grand Lodge. The Scottish Rite confers the degrees from the fourth to the thirty-third inclusive.

Many questions raised by the Blue Lodge Masons, but left unanswered, are answered in the Scottish Rite. Largely, it bears the same relation to Craft Masonry that the University does to earlier grades in education. At all times it recognizes the supreme authority in Masonry of the Grand Lodge and the Grand Master. It teaches that there is no rank higher than that of Master Mason, and no Masonic symbol more significant than the Master's Apron, but it elaborates and emphasizes the great principles enshrined in Craft Masonry.

When a Master Mason advances to the higher degrees of the Rite, it does not detract but adds to his interest in everything for which the Blue Lodge stands. It deepens his appreciation of it, and motivates him to more active participation in its

affairs. He cannot fail to see the intimate relation between the two, and far from losing interest or diminishing his appreciation, he actually gains in both, or should. The Scottish Rite aids, supplements and reinforces the Blue Lodge in every way. As organizations these bodies are mutually dependent and strengthen each other with reciprocity.

The Scottish Rite is a rite of enlightenment. Its purpose is to spread the light of Masonic truth by revealing and explaining matters concealed or only hinted at in Craft Masonry. Knowledge is power and the Scottish Rite seeks to arm its votaries with moral and spiritual understanding.

### MOTTOS OF THE CRAFT

*Deus Meumque Jus*

**GOD AND MY RIGHT**

*Fiat Lux*

**LET THERE BE LIGHT**

*In Deo Fiducia Nostra*

**OUR TRUST IS IN GOD**

*In Hoc Signo, Vinces*

**BY THIS SIGN THOU SHALT CONQUER**

*Lux e Tenebris*

**LIGHT OUT OF DARKNESS**

*Ordo ab Chao*

**ORDER OUT OF CHAOS**

*Spes mea in Deo est*

**MY HOPE IS IN GOD**

*Virtus junxit, mors non separabit*

**VIRTUE HAS UNITED, DEATH SHALL  
NOT SEPARATE**

**COLORADO COUNCIL OF KADOSH**



**Steven L. Hubbard, 32° KCCH**  
**Commander of Kadosh**

1ST LT COMMANDER	W. Scott Webster, 32° KCCH
2ND LT COMMANDER	Charles F. Fraley, 32° KCCH
CHANCELLOR	Michael D. Moore, 32°
ORATOR	Gregory B. Dominguez, 32°
ALMONER	M. Edward Johnson, 33°
TREASURER	Donald L. Emarine, 33°
SECRETARY	Claud E. Dutro, 33°
PRELATE	Robert P. Horen, 33°
MASTER OF CEREMONIES	Robert A. Salazar, 32°
LT OF THE GUARD	Robert W. Juchem, 32°
TILE	Robert L. Sage, 32° KCCH

**LIVING PAST COMMANDERS**

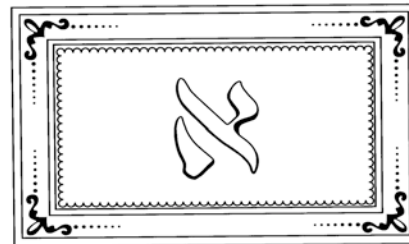
Robert S. Wham, 32° KCCH	1971
Anthony N. Flasco, 33°	1978
Wayne E. Corley, 32° KCCH	1979
Grayson E. Puett, 33°	1981
Leslie L. Cottrell, 32° KCCH	1983
Marvin J. Sellinghausen, 32° KCCH	1984
Gordon A. Ledford, 32° KCCH	1985
Armand M. Coren, 32° KCCH	1986
Victor G. Sestokas, Sr., 33°	1987
Donald W. Cox, 33°	1989
Glen E. Hamlyn, 32° KCCH	1989
Michael E. Hessel, 33°	1990
Gerald A. Ford, 33°	Honorary
Willis J. Griffiee, 32° KCCH	1991
Joe E. Kier, 33°	1991
Paul T. McCabe, 33°	1992
D. Donald Schoemaker, 32° KCCH	1994
Carl S. Amburgh, 32°	1994
Robert W. Applegate, 33°	1995
William M. Young, 32° KCCH	1995
Phillip A. Moran, 33°	1997
Edward L. Zorn, 33°	1998
Charles G. Johnson, 33°	2000

William J. Elswick, 32° KCCH	2001
Grover L. Sardeson, 33°	2002
Eddie L. McGrady, 33°	2003
P. Greg LaFavor, 33°	2004
James G. Berardino, 33°	2005
James C. Bobick, 33°	2006
John A. Moreno, 33°	2007
Burney W. Brandel, 33°	2008
H. Gordon Bevill, 32° KCCH	2009
Ashley S. Buss, 32° KCCH	2010



**9:50 A.M.**  
**Class Instructions/Class Committee Meeting**

**10:20 P.M.**  
**19° GRAND PONTIFF**  
**"Peace shall be the universal law for all children of a common father."**



This is the first Degree of the Council of Kadosh. In this Degree we explore the effect and influence of the deeds of heroism done in

the past. Our thinking is formed and influenced by the great art, literature, and music of past ages. As Americans, every act we perform is profoundly influenced by those men and women who, 200 years ago, dared to create this nation. Many of our laws are the direct result of senators and judges of ancient Rome. It is the dead who govern-the living only obeys. The true Mason labors for the enlightenment of future ages, plants the tree whose shade the grandchildren of others will enjoy. All good men hope to live on in their influence after death, by the good they have done during their lives. That which shall live on after us is the act worth doing, the only thought worth speaking. Then

let us so live that our acts may endure to uplift a brother as yet unborn.

**Questions:** Can you remember moments in your life when something said or done casually by another person made a strong positive or negative influence in you? Most of us will not found nations, make major medical breakthroughs, or write legal opinions which change the course of society. But each of us can do something. What can you do to improve the lives of those yet to come?



**DJ Cox, 32° KCCH, Director**

**Jack M. Shepard, 32° KCCH, Assistant**

Venerable Pontiff.....Jack M. Shepard, 32° KCCH  
Senior Warden.....Todd A. Janes, 32°  
Master of Ceremonies.....Wayne R. Davis, 32°  
First Brother.....Alexander Appelkans, 32°  
Second Brother.....Timothy J. Maloney, 32°  
Third Brother.....Rafel R Ferrando-Roca, 32°  
Orator.....Marvin R. Hart, 32°

**10:55 A.M.**

**Don Marshall and the Audio/Visual Committee**

**11:05 A.M.**

**COMMUNICATE - 20° MASTER OF THE SYMBOLIC LODGE**

**Jerral L. Danford, 32° KCCH, Director**

**“Let the great light of Truth shine in our lodge.”**



As Master of all Lodges, one must first learn in order to be able to teach. There is nothing as sublime as leading the initiate into the great Truths of Masonry. But the title of the Degree can cause some confusion. Obviously, the possession of the Degree does not allow you to walk into any Symbolic Lodge and assume the East. The title comes from the Old English Masonic tradition that the Master of the Lodge was to be the one agreed by the Brethren to be most learned

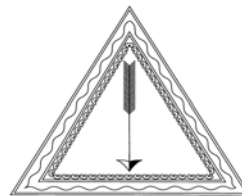
in Masonry and Philosophy, and thus best able to instruct his Brethren. The lesson of the Degree is that each Mason should strive to be deeply knowledgeable in Masonic morality and philosophy (in addition to the knowledge he may have of the Ritual). The Degree also teaches the importance of Liberty, Equality, and Fraternity—those ideals first taught in Masonic Lodges which have so transformed the world. Further, the Degree reminds us that there is no such thing as an unimportant act. Every action we take, every word we speak, has consequences for good or ill. There can be no such thing for the Mason as acting or speaking without thinking.

**Questions:** Virtue is not some pretty idea for Sunday School, but a dynamic force in the world. Nations have risen and fallen because of the virtue or lack of virtue of their peoples. How can you bring virtue into your daily dealings with others? Are you justified in adopting another’s moral code if it is lower than your own—are you justified in cheating the cheater, lying to the liar, breaking faith with the faithless, treating the contemptuous with contempt?

**11:15 A.M.**

**COMMUNICATE - 21° NOACHITE OR PRUSSIAN KNIGHT  
Wayne G. Arner, 33°, Director**

**“Count it always certain that Truth will win and Right prevail in the end.”**



This Degree of Noachite or Prussian Knight derives from a system of Masonic Degrees in Europe in which Noah, rather than Hiram, was the key figure. This Degree teaches the importance of watching over our own thoughts, making sure we see things as they are and not through the eyes which see only what they expect to see. The mental discipline of Masonry is difficult and uncompromising. Although we do not realize it, all of us have great power over those around us. Our words and actions influence the happiness of those we meet. We encourage or discourage, we give or crush hope, and we bless or curse with a casual word, a gesture, a smile or frown. If we are to live as positive forces in the world, we must be mindful of the unintended consequences of our acts. Even more, we must walk with humility, realizing that as we advance further and truly understand the goals before

us, we realize how far we are from the perfection we seek.

**Questions:** Do you think of yourself as a man of integrity? Would you lie to save a friend? Should you? Would you lie to save yourself? Does it make any difference whether we violate our own ethics to benefit ourselves or to benefit another? If it does, would the most ethical position be to violate our ethics for someone we have never met?

11:20 A.M.



**COLORADO HISTORICAL PRESENTATION**

11:25 A.M.

**Class Directors/Classroom Instruction**

11:35 A.M.

**LUNCH**

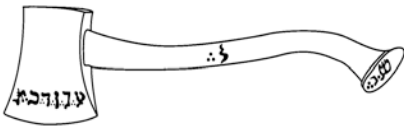
12:30 P.M.

**Class Reconvenes**

12:35 P.M.

**22° KNIGHT ROYAL AXE, PRINCE OF LIBANUS**

**“KNIGHT OF THE ROYAL AXE”**



Respect for labor and honor of the laboring class was one of the most

revolutionary teachings of a Fraternity which has been responsible for many social revolutions. At a time when the fact that one had to work was sufficient to make one contemptible in the eyes of society (as far back as the Middle Ages), Masonry was teaching that work was honorable—only idleness was contemptible. Further, Masonry teaches the concept (still revolutionary!) that all work is honorable. The inventor or writer who labors with his mind is neither more nor less respectable than the day-laborer who works with hand and back. It has been said that a society which honors its philosophers while sneering at its plumbers will soon discover that neither its pipe nor its ideas will hold water. Work should not be regarded as a curse but a blessing. To be able to work, to create something, whether it is a poem, a piston, or a pot roast is a priceless privilege in which God allows us to participate in His creative nature.

**Questions:** Do you carry a sort of “hierarchy of work” in your mind, in which certain types of work are more

“noble” or “higher-class?” On what is that based? Is it valid? Suppose you were going to make a change in career, what work would you choose? Why?



**John H. Buchanan, 33°**



**Marvin A. Feldman, 33°**

**Co-directors**

Venerable Chief.....Thomas M. Thompson, 32° KCCH  
Senior Warden/Asst Expert..... Walter L. Ashlock, 32°  
Junior Warden/Expert..... Scott A. Bates, 32°  
Master of Ceremonies.....Jerry L. Fenimore, 33°  
Master Carpenter.....John P. Trainor, 32° KCCH  
Candidate .....John S. Russell, 33°

**DENVER CONSISTORY CHOIR**

A Fellow Came Here .....Scott A. Anderson, 32° KCCH  
Merry, Merry Journeymen we are ..... Choir  
Anvil Chorus ..... Choir  
Armorer’s Song ..... J. Randy Penn, 32° KCCH  
Song of the Plank ..... Scott A Anderson, 32° KCCH  
Planing, Planing All the Day. James D. Brigman, 32° KCCH  
Viva-L’mour ..... James D. Brigman, 32° KCCH  
Take the Good Stout ..... Donald D. Phelps, 32° KCCH  
The Builder ..... Ronald L. Bush, 32° KCCH  
O Where is Life so Fair and Free ..... Choir  
Finale-Farewell to Thee.....Scott A. Anderson, 32° KCCH

1:25 P.M.

**Class Committee**

1:35 P.M.

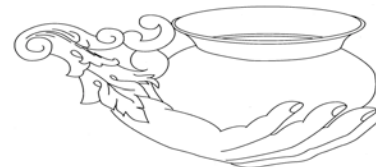
**Wes Campbell and the Makeup Committee**

1:45 P.M.

**COMMUNICATE - 23° CHIEF OF THE TABERNACLE**

**Jack A. Harlan, 33°, Director**

**“The sacrifice of our personal feelings upon the Altar of Duty.”**



We have made mention before of the ancient Mysteries-the private rites of the ancient religions to which only initiates were admitted. Only after years of study and living of a

strictly virtuous life could the initiate hope to attain the greater Mysteries. These ceremonies were often held at night in some secret legend which was not being taken literally but as an allegory containing a profound but hidden truth. The evidence is that Moses received the Mysteries in Egypt, and passed them along to the Hebrew priesthood, emphasizing the doctrine of the one God, Supreme and unapproachable.

**Questions:** Sometimes we have little value for that which we receive too easily. In your own religious life, do you truly value your religion as much as if you had to go through years of probation and physical trial to receive it? Have you done as much in the study of the history, teachings, doctrine and philosophy of your own faith as would have been required of the ancients?

**1:50 P.M.**

**COMMUNICATE - 24° PRINCE OF THE TABERNACLE**

**Aaron J. Klostermeyer, 32°, Director**

**“No man hath power over the spirit neither power in the day of death.”**



Symbols were the universal language of ancient theology and philosophy. One reason was that such symbols protected the knowledge if it should fall into the wrong hands. Masonry, as a part of that tradition, has always

concealed more than it has revealed-leaving it to each individual to work out the meanings. All knowledge was proprietary and not to be dispensed without knowing fully the character of the person who was to receive it. Thus symbols served as a sort of code. Without the key, the knowledge was useless. Anti Masons have access to the Rituals, etc. But, lacking a key, misunderstand and misinterpret the lessons of Masonry. But more than that, symbols were used because of a belief that a person did not really know and understand something unless he had discovered it for himself. In the process of working out the symbols, the student truly “made the knowledge his own.” One of the great secrets of the Mysteries was that of man’s divine origin coupled with the great cycle of Birth, Life, Death and New Life out of Death. We are still fascinated with the same cycle today.

**Questions:** The battle between Light and Darkness is seldom fought on the world stage-much more often it is in the little things of life. Usually we are not confronted with choices between Good and Evil, but with choices between Good and Nearly Good, or Good Enough.

Assume that a man is motivated by concern for the jobs of the people he employs and the well-being of the stockholders in his company. Is he justified in making a car, a refrigerator, or other such item which is not quite as good as it could be, will not last as long as it might, so that people will have to replace the item more often? In what other areas of life might we be tempted to do what’s “good enough,” rather than what is BEST?

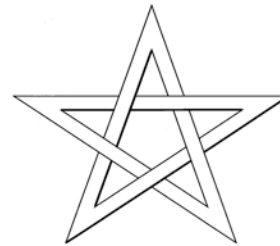
**1:55 P.M.**

**BREAK**

**2:10 P.M.**

**27° KNIGHT OF THE SUN, OR PRINCE ADEPT**

**“The Kings of Science are the Priests of Truth.”**



This degree is the most complex in the entire Scottish Rite, and sets forth for us some of the most difficult challenges. It presents the following ideas: All men could be free, but Ignorance and Superstition forge chains.

When men put on those chains, they create their own bondage.

The man who is the slave of his passions or of his weaknesses, or of the prejudices of the world cannot become a true Initiate unless he first renounces those things and becomes free.

He who is in love with his own ideas and dreads to lose them, or who fears new Truths, can never truly become a Mason.

Faith has in all ages been the lever whereby to move the world-it is Faith which makes leaders and heroes.

The degree also teaches that man carries within himself a spark of the Divine. God exists, in part, in us as He exists in all things. We cannot hide. If, for example, a joke is wrong to tell in Church is it wrong to tell anywhere-for the same God whose spark is in us while in the church is in us wherever we are.

**Questions:** Are there times when we can relax our own moral and ethical standards as regards our own behavior? If a spark of God exists in all men, what does that tell us about the way we should treat others? If we hate another, do we, in some way, hate God?



Duke B. O'Neil, 32°, Director

**"Thy will, not mine be done."**



As the preceding Degrees have studied other faiths, the 26° studies one of the early branches of Christianity. One great mystery that the student learns is that almost all ancient religions of which we have knowledge have

regarded God as being Three in One. That concept is so old that we do not know when it first developed. The Degree also teaches the important lesson that Faith and Knowledge are allies, not enemies. No man should ever be proud of ignorance—yet people have actually been known to say with pride in speaking of the religion. "I don't think about it, I just believe." Faith only truly strengthens in the presence of knowledge. We build, not tear down, our faith when we ask questions concerning it and find answers. But we should not confuse the role of religion. Science deals with matters of this world, religion deals with matters of the invisible and next world, although it tells us how we should live in this one.

**Questions:** Have you confused the roles of science and religion, either rejecting some scientific fact because it appears to conflict with a religious truth, or discarding a religious truth because it seems to conflict with a scientific fact? Have you granted to all other people the same right to their own religious convictions that you rightly demand for yourself?

3:15 P.M.

**Class Directors/Classroom Instruction**

3:35 P. M.

**28° KNIGHT COMMANDER OF THE TEMPLE**

**"The evils to be warred against, but take another shape—purity and innocence need protectors."**



The 28° reminds us of the great truth that philosophy must take the form of action in the world. Masonry has always insisted on good works—not as a means of "earning our way" into heaven,

**Norman C. Wright, 33° Director**

**David L. Fishman, 33°, Director**

- Brother Truth ..... John P. Trainor, 32° KCCH
- Father Adam ..... David L. Fishman, 33°
- Cassiel ..... Richard W. Mitchell, 33°
- Zamael ..... William M.J. Feldman, 32° KCCH
- Hanael ..... Stephen J. Altman, 32°
- Sachiel ..... Robert L. Sorrell, 32°
- Michael ..... Leo M. Weiss, 32°
- Raphael ..... Wayne J. Carlson, 32°
- Gabriel ..... K. John Wood, 32°

3:05 P.M.

**COMMUNICATE - 25° KNIGHT OF THE BRAZEN SERPENT**

**Ricky J. Haskell, 32°, Director**

**"Its image lifted on high, heals and restores life."**



The Brazen Serpent referred to in the title is the one Moses was commanded by God to make, during the wandering in Israel. The serpent was regarded in olden days with reverence and awe. Other Mysteries as well as those of the Hebrews and Gnostics consecrated it, and a knowledge of its history as

a symbol is important to those who seek to understand the thinking of the past ages.

The Degree especially warns against the human tendency to turn symbols into reality. Symbols, by definition, stand for other things. Initiates into the Mysteries have always known that. But others have frequently focused on the symbol and not the thing symbolized. Such errors have resulted in attacks on many organizations, religious and non-religious, over the centuries.

**Questions:** A diploma or degree is a symbol of the knowledge gained, not a thing of value itself. Have you found yourself being impressed by diplomas, for themselves or because of the knowledge they represent? Do you value wealth as a symbol of success, and not because of the good you can do with wealth? And if you are inclined to sneer a little at earlier peoples' apparent worship of idols, are you sure you do not, in some way and with different idols, do the same?

3:10 P.M.

**COMMUNICATE - 26° PRINCE OF MERCY**

but as a way of fulfilling our responsibilities as men to make the world a better place. This Degree also explores the question of Situational Ethics, not as that term is usually misunderstood, to mean that a person is justified in doing anything to get what he wants, but in its true sense of asking “Are there not times when the right thing to do is determined by the situation in which you find yourself?” These are not easy questions.

**Questions:** Is it wrong to lie? Is it acceptable to lie if only by doing so can you prevent harm from coming to another person? Is it wrong to kill? If a madman is setting fire to a nursing home, and the only way you can stop him is by shooting

him, thus taking a chance on killing him, are you justified in doing so? Does it make a difference whether you are acting to protect yourself or to protect others? How can you be sure your actions are properly motivated?



**Grover L. Sardeson, 33°, Director**

**U. Dean Mathena, 33°, Assistant**

Commander.....Maxim Yefimenko, 32°  
 1<sup>st</sup> Lt. Commander.....Aaron J. Klostermeyer, 32°  
 2<sup>nd</sup> Lt. Commander.....Lyle D. Adams, 32° KCCH  
 Captain of the Guard.....James V. Kilbane, 32°  
 Chaplain.....Darren R. Klinefelter, 32°  
 Constans.....Ronald D. Birely, 33°  
 1<sup>st</sup> Officer.....Peter J. DeLaurier, 32°  
 2<sup>nd</sup> Officer.....E. Michael Connely, 33°  
 Monk.....Michael A. Spencer, 32°  
 Dirge soloist.....Scott A. Anderson, 32° KCCH

**4:45 P.M.**

**28° Discussion – Grover Sardeson, 33° Director**

**4:55 P.M.**

**BREAK**

**6:30 P.M.**

**DINNER**

**7:20 P.M.**

**50 YEAR AWARD PRESENTATIONS**

**7:30 P.M.**

**KNIGHTS OF ST. ANDREW**

**Public Knighting**

**8:00 P.M.**

**SCOTTISH RITE FOUNDATION**

**PRESENTATION**

**Scottish Rite Foundation Of Colorado**

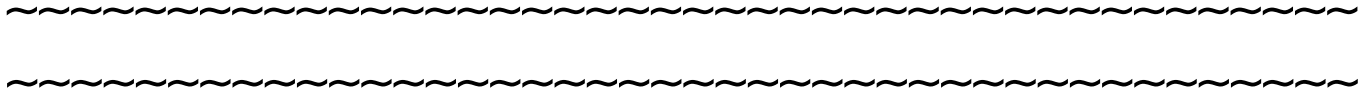
The year 2003 marked the 50<sup>th</sup> anniversary for the flagship philanthropy of the Southern Jurisdiction of the Scottish Rite, known as the RiteCare program. What makes this special for Colorado’s Scottish Rite Masons is the fact that this program began in Denver in 1953 with the creation of the Scottish Rite Foundation of Colorado.

The Foundation was incorporated on February 3, 1953, for the express purpose of treating childhood language disorders which impair the ability to communicate through speech or written language. Since undertaking this mission of service in 1953, the RiteCare program has been adopted in some form by all Orients of the Southern Jurisdiction as well as by all but one Orient of the Northern Jurisdiction – thus, in 49 of the 50 States plus the District of Columbia. On average, 28,500 children are now treated each year throughout the Southern Jurisdiction.

As the inaugural RiteCare program in the Southern Jurisdiction, the Scottish Rite Foundation of Colorado has evolved from one service location to 21 locations. The program has grown from treating 14 children in 1953 to nearly 1,200 children per year. Our care-giving partners include six hospitals, a non-profit clinic, two universities and two early language and literacy partners. These partners are disbursed around the State of Colorado. Since its creation, the Scottish Rite Foundation of Colorado has provided therapy for more than 16,000 children in the State.



**8:45 P.M.  
ADJOURN**



**COLORADO COUNCIL OF KADOSH  
19° to 30°  
Saturday, May 14, 2011**

**7:30 A.M.  
CLASS CONVENES**

**8:00 A. M.  
29° SCOTTISH KNIGHT OF SAINT ANDREW  
Kent B. Burns, 32°, Director**

**“Virtue’s garment is a sanctuary so sacred that even  
princes dare not strike the man who is thus robed.”**



This degree especially teaches nine great virtues, Humility, Patience, Self-Denial, Charity, Clemency, Generosity, Virtue, Truth and Honor. It reminds us that the primary weapons of the enemy are lies, fear, and distortion. These weapons are used skillfully and

the Knight must always be on guard to avoid being trapped by them. It is important to realize that Truth is never lost. It may appear in different form, and may even seem to vanish-but Truth, and not error, is immortal.

**Questions:** Whom do you most honor, the man who has made great wealth or the man who has decided to be content with fewer things of this world in order to do things he thinks are more important than money? After your death, would you rather be known as a man who amassed a great fortune or a man who helped teach the illiterate to read, or brought medical care to the backward community, or who helped in some way to make the world better? Toward which goal are you working?

**8:10 A.M.  
CLASS ADDRESS BY SGIG  
CLASS PICTURE/BREAK**

**9:20 A.M.  
30° KNIGHT OF KADOSH, KNIGHT OF THE WHITE AND  
BLACK EAGLE**

**“We break together the Bread of Fraternity and drink  
from the same Cup of Human Equality.”**



Masonry does not exist just within “the tiled recesses of the Lodge.” It is a plan of ethics and morality for daily living. Sometimes that demands action in the world. This Degree reminds us of one of the most important of these activities.

Masonry is opposed, at all times in all places, and under whatever disguise, to any arbitrary power which seeks to keep people in ignorance, to tell them what to think or believe, or to limit the knowledge available to them. If man is to be free, then he must be FREE, not semi-free, nor sort-of-free, nor free with exceptions. The only limits which are legitimate are those which keep him from harming others. Thus censorship, used for centuries to keep people in ignorance of basic facts, is wrong and must be opposed. Laws, whether civil or ecclesiastical, which place limits on man’s exercise or religion or his relationship to God are wrong and must be opposed. It is never true that a state has a legitimate interest in keeping a people ignorant. States arise because men, independent and free, have chosen to create them. But the power and rights of individuals belong to these individuals as free and independent thinkers and children of God. They do not come from the state, or social or religious organizations.

**Questions:** You hear that a group is trying to ban a book from the local library. What is your duty as a Knight Kadosh? The hardest duty you will be called upon to perform is to allow another to express an opinion or to believe for himself when you believe that his opinion is false, wrong or even dangerous. What are some instances in which this may arise? Does the state have a right to force a man or woman to do something they believe is wrong or sinful? Does Karl Marx’s Dictum of “The Greatest Good for the Greatest Number” justify a state which forces parents to treat their children in a way contrary to their religious convictions? Is a Jihad (a Holy War) ever justified in the eyes of God?

**30° FIRST APARTMENT**



**Charles G. Johnson, 33°, Director  
Daniel G. Taylor, 33°, Assistant**

Expert..... D. Wayne King, 32 °KCCH  
 Preceptor ..... Lawrence A. Fritz, Jr., 32°  
 Departed Spirit..... Ricky L. Benish, 32° KCCH  
 Senior Deacon..... Bruce J. Lawlor, 32°  
 Junior Deacon .... Gerald R. Thorndyke, 32° KCCH  
 Captain of the Host .....Kevin M. Best, 32°

**10:38 A.M.**  
**30° SECOND APARTMENT**



**Heath B. Firestone, 32°, Director**  
**James G. Berardino, 33°, Assistant**  
**Daniel C. Martin, 32° Assistant**

Preceptor ..... William C. Klatil, 33°  
 Hierophant..... Daniel C. Martin, 32°  
 Captain of the Host .....Kevin M. Best, 32°  
 Orator ..... Paul E. Danio, 32°  
 Chancellor ..... Leonard J. Trujillo, 32°  
 Sacrificer ..... David A. King, 32°  
 Commander ..... C. Glenn Webb, 32°  
 Knight off Stage..... Kenneth Wood, 32°

**10:53 A.M.**  
**30° THIRD APARTMENT**



**Jack D. White, 32°, Director**  
**Richard A. Zuege, 32°, Assistant**

1<sup>st</sup> Lieutenant Commander ....Gregory T. Ellison, 32°  
 Chaplain ..... James C. Crenner, 32°  
 1<sup>st</sup> Frank Judge ..... Jerald R. Munson, 32°  
 2<sup>nd</sup> Frank Judge ..... Gregory C. Steele 32°  
 3<sup>rd</sup> Frank Judge ..... Jack D. White, 32°  
 4<sup>th</sup> Frank Judge ..... David J. Cox, 32° KCCH  
 Soloist ..... Scott A. Anderson, 32° KCCH

**10:08 A.M.**  
**BREAK**

**10:18 A.M.**  
**Class Directors/Classroom Instruction**

**10:33 A.M.**



**COLORADO HISTORICAL PRESENTATION**

**10:40 A.M.**  
**30° FOURTH APARTMENT**

Cast From Revelation Lodge #180



**M. Edward Johnson, 33°, Director**  
**Jack I. Burns, 32°, Assistant**

Preceptor .....Richard L. Rosenbaum, 33°  
 1st Sub Preceptor..... Wayne A. Wells, 32° KCCH  
 2nd Sub Preceptor .....Randy M. Harrold, 32°  
 Orator..... Ronald K. Thompson, 32°  
 Master of Ceremonies..... John W. Francis, 32°  
 Knight Commander .....Taiwan K. Marshall, 32°  
 Prelate ..... Donald F. Fecko, 32°

**11:05 P.M.**  
**LUNCH**

**12:00 P.M.**  
**CLASS RECONVENES**

**DECLARATION OF PRINCIPLES  
 OF THE ANCIENT AND ACCEPTED SCOTTISH  
 RITE OF FREEMASONRY  
 SOUTHERN JURISDICTION, U.S.A.  
 (MOTHER COUNCIL OF THE WORLD)**

The Supreme Council of the Scottish Rite of Freemasonry, S. J., U.S.A., reaffirms its unswerving loyalty to the United States of America and affirms that the fundamental purpose of Freemasonry is to improve and strengthen the character and education of the individual, the quality of the community, particularly its moral and ethical values.

This purpose can be attained best by a broad basis of principle upon which humankind of

every race, color, sex, creed, or religious or ethnic group can unite. Such a basis can be set by practicing OUT of the Lodge that which is learned IN the Lodge and by engaging in visible and significant programs of service to the community such as advocating patriotism, drug and alcohol education, youth programs, and a quality public school education as well as supporting all worthy philanthropic causes which are recognized by the United States. To that end, Freemasonry stands for truth and justice, liberty and enlightenment as well as philanthropy, along with public and private service for all human beings. The Supreme Council expects strict observance by its members of the laws of their country and respect for its flag.

Another Scottish Rite principle important to the freedom of the American people is the separation of Church and State. This is so because the history of nations has shown that when religion controls government, political freedom dies; and when government controls religion, religious freedom perishes. Therefore, the Supreme Council advocates complete separation of Church and State, absolute freedom and protection of religion, press, assembly, and the dignity of every individual.

The preservation of unity of purpose and devotion to principles held in common is essential to Freemasonry. The Supreme Council, therefore, affirms its continued adherence to that time-honored rule of Freemasonry which forbids the discussion within tiled doors of creeds, politics, business and commercial interests, or other topics apt to excite personal animosities.

It is the strongly held belief of The Supreme Council that brotherly and sisterly love must continue to be the principle mainstay of any Masonic Body organization. Thus, it believes that it is destructive to the unity and strength of legitimate Masonic Bodies everywhere to deny visitation requests by any individual, regardless of color, creed or religion, who has the proper credentials in hand, that is, a current dues card issued by a particular Lodge recognized by the Grand Lodge of the Jurisdiction where visitation is requested, plus a current dues card and patent

from a Consistory of a Supreme Council recognized by the Mother Council of the World.

## DENVER CONSISTORY



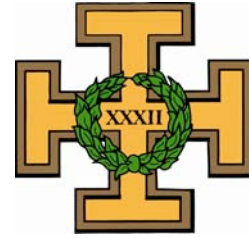
**Robin B. Knox, 32° KCCH**  
**Master of Kadosh**

PRIOR	John A. Warren, 32° KCCH
PRECEPTOR	Alexander J. McIntosh, 32° KCCH
CHANCELLOR	John P. Trainor, 32° KCCH
MINISTER OF STATE	Timothy W Hogan 32° KCCH
ALMONER	M. Edward Johnson, 33°
TREASURER	Donald L. Emarine, 33°
SECRETARY	Claud E. Dutro, 33°
PRELATE	Robert P. Horen, 33°
MASTER OF CERE	William A. Hickey, III, 32° KCCH
CAPTAIN OF THE GUARD	Clinton G. Keithline, 32°
TILER	Robert L. Sage, 32° KCCH

## LIVING PAST MASTERS OF KADOSH

Dwight D. Huffer, 33°	1982
Stephen M. Munsinger, 33°	1986
Eddie J. Brown, 32°	1988
Glenn M. Hooper, 32° KCCH	1989
Robert L. Bartholic, 33°	1990
William E. Wood, 33°	1990
Ivan L. Dazey, 32° KCCH	1991
Marvin L. Salmans, 32° KCCH	1991
John S. Russell, 33°	1992
Arthur J. Carlson, 33°	1993
James W. Aycock, Jr., 33°	1995
John L. Harper, 33°	1996
C. Ray Curry, 32° KCCH	1997
L. Lee Farmer, 32° KCCH	1998
Milton Brandwein, 33°	1999
Michael L. Kelly, 33°	2000
Lincoln C. Soule, 33°	2001
James W. Glasscock, 33°	2002
Marvin A. Feldman, 33°	2003

Thomas J. Frerichs, 33°	2004
Walter H. Martin, 33°	2005
James T. Preston, Sr., 33°	2006
Alfred C. Ulibarri, 32° KCCH	2007
Norman C. Wright, 33°	2008
Fred Runyan, III, 32° KCCH	2009
James D. Brigman, 32° KCCH	2010

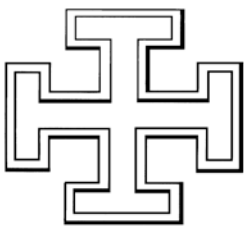


It won't make a difference...

**12:05 P.M.**

**31° INSPECTOR INQUISITOR**

**“Let us inspect our inner self and inquire into our own acts and motives.”**



The Mason must always be aware of his own actions, thoughts, and motives. That isn't easy. Being human, we are masters of self-deception. It is easy for us to clothe our own act in worthy motives, even when we know the

real motive was less noble.

We have an obligation to act positively in the world, not remain neutral. It is not enough to avoid evil. Living is a positive, not a negative process. Some examples:

NEGATIVE: I have not injured my Brother.

POSITIVE: I have helped my Brother.

NEGATIVE: I have not added to the burden of the poor.

POSITIVE: I have helped to relieve the poor.

NEGATIVE: I have not passed on rumor and slander.

POSITIVE: I have tried to stop rumor and slander.

It may be well to emphasize again that Masonry does not teach that a man should live a positive and moral life as a way of earning entrance into Heaven. To do so would be to enter the province of the Church. But whatever one's faith may be, it is clear that the man who conducts himself with compassion and concern for others and who tries to do what is right will have somewhat less for which to apologize.

**Question:** We easily find excuses for not becoming involved in positive actions. Have you used any of these common excuses?

I was tired...

I've already done more than most people...

I'm only human...

Everybody does it...

No one will ever know...

I can't be perfect...



**Joe E. Kier, 33°, Director**

**Ted M. Snook, 32° KCCH, Assistant**

- Osiris ..... Bruce F. Miller, 32°
- Atum ..... Roy A. Snyder, 32°
- Maat.....Mark G. Mueller, Jr., 32° KCCH
- Thoth..... Wesley L. Campbell, 32° KCCH
- Anubis ..... DeVerne C. Lehman, 32° KCCH
- Horus..... Theodore S. Jones, 32°
- Duamutef ..... W. Greg Visotski, 32°
- Kebhsenuf .....Darren R. Klinefelter, 32°
- Amset ..... Kevin T. Townley, 32°
- Hapi ..... Theodis W. Brown, Jr, 32°
- Isis ..... Clinton W. Anthis, 32°
- Nephthys.....John A. Warren, 32° KCCH
- Squire .....Jason E. Spigner, 32°
- Seneschal .....Jarrod N. Abel, 32°
- Cheres ..... Jeremy D. Van Hooser, 32°
- Assistant Judge.....R. Gregory Starr, 32°
- Assistant Judge..... Kenneth A. Ramey, 32°
- Assistant Judge..... David D. Salmon, 32°

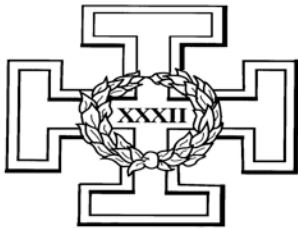
**1:05 P.M.**

**Class Directors/Classroom Instruction/Break**

**1:30 P.M.**

**32° MASTER OF THE ROYAL SECRET**

**“Be one who loveth wisdom and coveteth knowledge, that you may hereafter be a benefactor of men.”**



Here, many of the important symbols and concepts of the Scottish Rite are reviewed and summed up. As is typical of the other Degrees, reference is often made only in passing of some of the most important matters. Mention is made of equilibrium, symbolized in many of the preceding Degrees by the balance scale. This is one of the most important symbols of the Rite, and a symbol of deep and rich meaning. The balance symbolizes forces in equilibrium, the great harmony of the physical and spiritual universe. Again we are reminded that opposites only appear to be in contradiction. In truth they are extremes of a continuum, the two arms of the scales, both of which must exist if balance and harmony are to be present. This same symbolism is picked up by the Word, symbol of the triad; Intelligence, Power and Creation represent one expression of the principle. Life, Death, Rebirth represents another. That balance of harmony exists as a fact of the Created Universe. It also exists in each human life. It represents also the path by which humanity, the individual and the species, find growth and advancement.

**Heed the words of Albert Pike:**

“You have heard more than one definition of Freemasonry. The truest and most significant you have yet to hear. It is taught to the Entered Apprentice, the Fellow-Craft, and the Master, and is taught in every Degree through which you have advanced to this. It is a definition of what Freemasonry is, of what its purposes and its very spirit and essence are: and it has for every one of us the force and sanctity of a divine law, and imposes on every one of us a solemn obligation. . .”

“Freemasonry is the subjugation of the Human that is in man by the Divine; the conquest of the appetites and passions by the moral sense and the reason: a continual effort, struggle, and warfare of the spiritual against the material and sensual. Victory, when it has been achieved and secured and the conqueror may rest upon his shield and wear the well earned laurels, is the true Holy Empire.”

**Questions:** In what way does the Human in man contest with the Divine? Suppose you are called upon to make a choice. How can you tell which promptings are from your animal nature and which are from the spiritual nature? These battles are more often won and lost in the small things of life rather than the great. Consider your reaction in the following situations:

- Someone cuts in ahead of you and takes a parking space
- Your boss takes credit for your work
- Someone you dislike gets a promotion you wanted
- You don't get an honor you feel you have earned
- You find a fool-proof way to cheat on your taxes
- You can hurt an enemy and no one will ever be the wiser

**First Section**



**John H. Buchanan, 33°, Director**  
**James C. Bobick, 33°, 1<sup>st</sup> Section Assistant**  
**Ronald D. Birely, 33°, 2<sup>nd</sup> Section Assistant**

Venerable Master of Kadosh.....	John H. Buchanan, 33°
Prior .....	Donald F. Schultz, 33°
Preceptor .....	Robert W. Gregory, 33°
Master of Ceremonies.....	Walter H. Martin, 33°
Master of the Guard .....	Ronald D. Birely, 33°
1 <sup>st</sup> Tent/1 <sup>st</sup> Standard .....	James C. Bobick, 33°
2 <sup>nd</sup> Tent/2 <sup>nd</sup> Standard.....	John S. Russell, 33°
3 <sup>rd</sup> Tent/3 <sup>rd</sup> Standard.....	David W. Powell, 33°
4 <sup>th</sup> Tent/4 <sup>th</sup> Standard.....	Claud E. Dutro, 33°
5 <sup>th</sup> Tent/5 <sup>th</sup> Standard.....	R. Keith Milheim, 33°
6 <sup>th</sup> Tent .....	Wayne G. Arner, 33°
7 <sup>th</sup> Tent .....	Jack A. Harlan, 33°
8 <sup>th</sup> Tent .....	Vernon B. Ingraham, 33°,GC
9 <sup>th</sup> Tent .....	Grover L. Sardeson, 33°
1 <sup>st</sup> Vedic Poet .....	David W. Powell, 33°
2 <sup>nd</sup> Vedic Poet.....	John A. Moreno, 33°
3 <sup>rd</sup> Vedic Poet .....	John S. Russell, 33°
Venerable Master 4° .....	William C. Klatil, 33°
Venerable Master 14° .....	Gerald A. Ford, 33°
Wise Master .....	Jerry L. Fenimore, 33°
Commander of Kadosh.....	James C. Bobick, 33°
Minister of State .....	Joe E. Kier, 33°
Orator.....	Matthew A. Raia, 33°
Trumpeter .....	Marvin A. Feldman, 33°

**2:18 P.M.**  
**BREAK**

## Class Directors/Classroom Instruction

2:45 P.M.

**32° MASTER OF THE ROYAL SECRET**

Second Section

3:37 P.M.

### **Scottish Rite Defined**

The Scottish Rite as expressed in its Degrees with their accompanying lectures and instructions, is an advanced course in Freemasonry. It is indeed a liberal education.

It is a lesson in geography. Almost every country of Europe is visited in the dramatic presentations of Masonic history and tradition. Biblical lands appear frequently in fast moving panorama of scenes and events. Africa, too, shares the spotlight. Travel, they say in itself, constitutes an education. Then here is the beginning of it, at least.

It is a course in history. Modern times and life, of course, are represented. But medieval chivalry makes its stately and courteous bows, and gives a romantic and worldly atmosphere to the picture. Biblical events and scenes are often portrayed. There is even a rather startling page from ancient Egypt, taken from the oldest book in the world, the Book of the Dead.

It is a bird's eye view of philosophy. The great thoughts of the greatest thinkers of all time are expressed, profound principles in the simplest of words, sometimes in symbols that convey a depth of meaning, and sometimes in dramatic form, most impressive. And through it all runs the saving grace of sound common sense, and in the end it is the spirit of man that rises above the material in him and in the world about him, and stands forth as the one thing of earth that is of divine dignity and infinite worth.

## Patriotic Poem

3:42 PM

**CLOSING CEREMONIES**

4:20 P.M.

**ADJOURN**

It is an excursion into the mystic realm of religion—not to find cause for criticism or condemnation, but to seek the common ground of all faiths, the deepest thought and aspiration of all who believe in and search for the great creating God, who is the Father of all His human children. However much men may differ in the way in which they may clothe their God with qualities and attributes of their own making and choosing, they all think together of the one God of infinite wisdom and love, who has breathed into man something of His own spirit and made him capable of entering into and enjoying the life which is immortal. Tolerance thus becomes sympathetic appreciation and not mere endurance of differences of opinion.

It is, not to prolong the list, a practical course in ethics, or, perhaps better, a course in practical ethics and morals. Life is seen and viewed and approached and lived and judged from the moral or ethical point of view. Life's ills & inequalities and injustices are seen and weighed with sole reference to their moral quality, their spiritual value. Social and industrial and political and ecclesiastical evils and other exhibits of human weakness are dramatically exposed and condemned. A new and better world rises before the awakened imagination—a world in which every man becomes a real brother, and the new law, the Law of Love, begins its reign on earth.

It is indeed an excursion into life, especially life as it may be and will become, if we will but take to heart the high principles and profound ideals which the Scottish Rite Degrees so beautifully and effectively present.

**LIFE MEMBERSHIP**

***For the Love of Scottish Rite!***

**TO THE SCOTTISH RITE MEMBERS**

The Life Membership Fund established by your Scottish Rite is proving to be highly successful. However, in order to accomplish its goal, it is necessary to increase its capital base.

By investing in this fund you are guaranteed that your dues will be paid for life, and you will be insulated against any **future dues increases**.

**PAYMENT SCHEDULES for 2011**

75 Years or Older      \$1,000.00

62 years – 75 years    \$1,500.00

YOUNGER THAN 62 YEARS  
Single Payment        \$2,000.00

Partial payments will be accepted with the addition of a \$5 processing charge with each payment (Payment plan must be completed within two years and Annual Dues are owing until the purchase is complete.)

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check One:

Single Payment Plan - Amount Enclosed \$ \_\_\_\_\_

Installment Plan - Payment Enclosed \$ \_\_\_\_\_

I am a Life Member, but wish to contribute a gift to this Trust Fund.

Amount Enclosed...\$ \_\_\_\_\_